#### PAY & ACCOUNTS OFFICE (SECTT.) MINISTRY OF HOUSING & URBAN AFFAIRS ROOM NO. 507-C, NIRMAN BHAWAN, **NEW DELHI**

No. PAO (Sectt.)/Admn/HUA/LOA/2023-24/ 4024-25

Date: 27 March, 2024

To

The Sr. Accounts Officer. Pr. Accounts Office.(A/cs) M/o Housing and Urban Affairs, Nirman Bhawan, New Delhi.

Subject: Letter of Authority for release of Rs. 34,30,000/- (Rs Thirty four lakh and thirty thousand only) to the UT Govt. of Ladakh as part amount of 3<sup>rd</sup> installment of CA for various BLC(NC) projects approved in various CSMC meetings under PMAY-U- reg.

Sir,

Please find enclosed herewith the following sanction as detailed under for issue of LOA:

| Sl. | Name of       | UT | Sanction No.& date     | Head of the Account  | Amount      |
|-----|---------------|----|------------------------|----------------------|-------------|
| No. | Govt/Agencies | S  |                        |                      |             |
| 1.  | Ladakh        |    | N-11012/71/2021-HFA-   | 2216.02.796.06.01.35 | 34,30,000/- |
|     |               |    | V-UD(FTS-9113620), dt. |                      |             |
|     |               |    | 23.03.2024             |                      |             |

In this regard, in terms of O.M.No.Pr.AO/UD/T&C/DGS&D/2012-13/2413-30 dated 26.11.2012 issued by CA, M/o HUA, it is requested to issue LOA in favour of "Pay & Accounts Officer of the UT of Ladakh", (PAO Code: 009030, DDO Code: 209527) under intimation to this office.

It may be noted that monthly and progressive expenditure so booked may be sent to this office.

Yours faithfully,

Encl.: Sanction dated 23.03.2024

(Varsha Sharma)

Sr. Accounts Officer

, cd-

Copy to Sh. B.K. Mandal, US(HFA-V), M/o HUA, with reference to the sanction letter dated 23.03.2024 for information.

Varsha Shout (Varsha Sharma)

Sr. Accounts Officer

1) SO-HFA 2) Mon-Cell property 14124 3) MIS-HFA

### Government of India Ministry of Housing and Urban Affairs Principal Account Office (Accounts) Nirman Bhawan, New Delhi

No. Pr.AO/UD/A/Cs-I/LOA/UT/2023-24/1241-44

Date: 28/03/2024

To

The Pay & Account Officer Union Territories of Ladakh.

Sub: Letter of Authority for release of Rs. 34.30 lakh to UT Govt. of Ladakh as part amount of 3<sup>rd</sup> installment of Central Assistance for various BLC(NC) projects approved in various CSMC meetings under PMAY-U Mission - reg. Sir,

In pursuance of Under Secretary, M/o Housing & Urban Affairs Sanction Letter No. N-11012/71/2021-HFA-V-UD (FTS-9113620) Dated 23.03.2024 funds amounting to Rs **34,30,000/- (Rupees Thirty Four Lakh Thirty Thousand Only )** to UT govt. of Ladakh as part amount of 3<sup>rd</sup> installment of Central Assistance (ST Component) for various BLC (New Construction) projects approved in various Central Sanctioning and Monitoring Committee (CSMC) meetings for creation of capital assets under Pradhan Mantri Awas Yojana - Urban PMAY-(U) Mission for the FY 2023-24.

The funds may be finally booked under the following Head of Account against the Grant No. 60 controller by this Ministry:-

### 2216-02-796-06-01-35 for the FY-2023-24

It may be ensured that payment made on basis of this Letter of Authority does not exceed the amount mentioned therein.

- 1. After making Payments, the monthly and progressive expenditure may be reported to the PAO (Sectt), New Delhi, Ministry of Urban Development under intimation to this office for the purpose of reconciliation and monitoring of the flow of Expenditure on the programme and activity etc. latest by 20th of the following month. The annual expenditure as booked in the Statement of Central Transaction may also be reported to this office for incorporation in the Head wise Appropriation Account of the Grant.
- 2. The funds remaining unutilized during the year may however be reported to us well in advance so that the same could be utilized elsewhere by the Ministry/Department. The funds remaining unutilized and not reported to this Office shall lapse at the close of the year in which the expenditure has been sanctioned. Any bill preferred by the supplier against the funds placed vide this Letter of Authority would not be available for payment during subsequent year.

3. The receipt of this Letter of the Authority may please be acknowledged.

Yours faithfully

Sr. Accounts Officer

#### Copy to:

- 1. The Pay and Accounts Officer (Sectt), New Delhi, Ministry of Urban Development in respect of letter No. PAO(Sectt)/Admn/HUA/LOA/2022-23/4024-25 Dated 27.03.2024.
- 2. Sh. B. K. Mandal, Under Secretary, M/o HUA, Nirman Bhawan, New Delhi.

3. PAO (009030) & DDO (209527), Directorate of A/Cs U.T. of Ladakh.

Sr. Accounts Office

No. N-11012/71/2021-HFA-V-UD (FTS-9113620)

Government of India
Ministry of Housing and Urban Affairs
(HFA-V Division)

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Room No. 3, Technical Cell, Gate No. 7, Nirman Bhawan, New Delhi Dated: 2303.2024

To

Pay and Accounts Officer (Sectt.), Ministry of Housing and Urban Affairs, Nirman Bhawan, New Delhi -110011

Sub: Letter of Authority (LoA) for release of Rs. 34.30 lakh to UT Govt. of Ladakh as part amount of 3<sup>rd</sup> installment of Central Assistance for various BLC (NC) projects approved in various CSMC meetings under PMAY-U Mission - reg.

Sir,

I am directed to convey the sanction of the Competent Authority for release of **Rs. 34,30,000/- (Rupees Thirty Four Lakh and Thirty Thousand only)** to UT Govt. of Ladakh as part amount of 3<sup>rd</sup> installment of Central Assistance **(ST Component)** for various BLC (New Construction) projects approved in various Central Sanctioning and Monitoring Committee (CSMC) meetings for Creation of Capital Assets under Pradhan Mantri Awas Yojana – Urban (PMAY-U) Mission for FY 2023-24.

2. The statement showing details of the projects against which the above Central Assistance is being released towards part amount of 3<sup>rd</sup> installment of Central Assistance is at **Annexure**.

(Rs. in lakh)

|      |     |            |            | Water the same and |                    |                 |                    | (1101 III Iditily  |
|------|-----|------------|------------|--|--------------------|-----------------|--------------------|--------------------|
| S.   | CS  | CSMC       | Project    | Funds  | Funds              | Funds           | Admissib           | <b>Funds being</b> |
| No.  | MC  | date       | Name       | already  | already            | already         | le part            | released in        |
|      | No. |            |            | released as  | released as        | released        | amount             | this               |
|      |     |            |            | part   | part amount        | as part         | of 3 <sup>rd</sup> | sanction as        |
|      |     |            |            | amount of  | of 2 <sup>nd</sup> | amount of       | installme          | part amount        |
|      |     |            |            | 1 <sup>st</sup>  | installment        | 3 <sup>rd</sup> | nt of              | of 3 <sup>rd</sup> |
|      |     |            |            | installment  | of Central         | installment     | Central            | installment        |
|      |     |            |            | of Centra  | Assistance         | of Central      | Assistanc          | of Central         |
|      |     |            | . F 10 E 1 | Assistance   | for ST             | Assistance      | e for ST           | Assistance         |
|      |     |            |            | for ST   | Component          | for ST          | Compone            | for ST             |
|      |     |            |            | Component  |                    | Componen        | nt                 | Component          |
|      |     |            |            |  |                    | t               |                    |                    |
| i.   | 19  | 20.02.2017 | 2 BLC (NC) | 132.00   | 130.80             | 8.70            | 24.00              |                    |
| ii.  | 31  | 27.02.2018 | 1 BLC (NC) | 163.80   | 126.60             | 0.00            | 48.90              | 34.30              |
| iii. | 37  | 23.08.2018 | 1 BLC (NC) | 62.40  | 39.60              | 0.00            | 11.40              |                    |
|      |     | Total      |            | 358.20   | 297.00             | 8.70            | 84.30              | 34.30              |

- 3. The UT Government has furnished requisite Utilization Certificates (UCs) (copy enclosed), physical progress of the projects and Third Party Quality Monitoring (TPQM) reports, Geo-tagging status and other necessary compliances as per scheme guidelines for release of 3<sup>rd</sup> installment of Central Assistance.
- 4. Based on decision and recommendations of CSMC under PMAY-U Mission in its various meetings, the amount of Central Assistance is being released subject to the following conditions:
- i. The funds shall be utilized for the purpose and within the selected categorized beneficiaries, for which these are given. Otherwise, these will have to be refunded along with interest as per provisions under GFR 2017.

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- ii. Necessary sanctions/approvals/compliances required under the statutory or other regulatory regime as applicable would be obtained by the authority (ies) concerned with the project(s).
- iii. The UT Government and implementing agency shall put in place a monitoring system to ensure that the project(s) achieve scheduled milestone and envisaged outcomes including implementation of reforms and other conditionalities required under the scheme.
- iv. The UT Government shall utilize the grant in accordance with the approved guidelines for the implementation of PMAY-U Mission.
- v. The UT Government shall furnish the UCs of the Grant released in the prescribed format as per GFR 2017 as provided in the scheme guidelines.
- vi. The UT Government shall ensure the geo-tagging of all houses approved under BLC component of PMAY-U Mission and subsequent release by the UT Government to beneficiaries should be made in 3-4 installments depending on the progress/stage of construction of house.
- vii. The UT Government shall ensure that the specifications of the houses conform to NBC/IS Standards and that requisite infrastructure will be provided by the UT Government/ULB. The UT Government shall also ensure that there should be no duplication/change in the identified beneficiaries.
- viii. The UT Government shall submit the Action Taken Report (ATR) on the observations/recommendations of Third Party Quality Monitoring Agency (TPQMA) for quality monitoring purpose before release of balance amount of 3<sup>rd</sup> and final installment of Central Assistance.
  - ix. The balance amount of 3<sup>rd</sup> and final installment of Central Assistance will be released contingent of achieving all mandatory reforms, completion of projects including construction of houses and infrastructure in each project, Social Audit report and submission of project completion reports for all approved projects as per Annexure 9 of the scheme guidelines.
  - x. The UT Government should ensure that Model Code of Conduct is not violated while releasing funds to Implementing Agencies/ULBs/Beneficiaries.
  - 5. The amount is debitable from the account of the Central Govt. in the books under the following Head of Accounts under Demand No. 60 of the Ministry of Housing and Urban Affairs for the year 2023-24:

| Major Head:    | 2216     | Grants-in-aid to UT Governments         |
|----------------|----------|---|
| Sub-Major Head | 02       | Centrally Sponsored Schemes             |
| Minor Head     | 796      | Tribal Area Sub-Plan                    |
| Sub Head       | 06       | Pradhan Mantri Awas Yojana (Urban)      |
| Detailed Head  | 01       | Assistance to UT Governments for PMAY-U |
| Object Head    | 06.01.35 | Grants for Creation of Capital Assets   |

- 6. The Letter of Authority (LoA) for the above said amount may be issued in favour of the Pay & Accounts Officer of the UT of Ladakh (PAO Code 009030 and DDO Code 209527).
- 7. As per rule 236(1) of GFR, 2017, the relevant accounts of the Grantee Institution(s)/Organisation(s) shall be open to inspection by the sanctioning authority and audit, both by the Comptroller and Auditor General of India under the provision of CAG (DPC) Act 1971 and internal audit by the Principal Accounts Office of the Ministry or Department, whenever the Institution or Organisation is called upon to do so.
- 8. This issues with the concurrence of the Integrated Finance Division vide their **Note # 71** of even number dated 12.03.2024.

9. This sanction has been registered at **S. No.** 626 in the Sanction Register of HFA Mission Directorate of the Ministry of HUA for the year 2023-24.

Yours faithfully,

(B.K. Mandal)

Under Secretary to the Govt. of India

Tel.: 011-23063285

Encl.: As above.

#### Copy to:

- 1. Principal Secretary, Housing and Urban Development Department, UT Govt. of Ladakh
- 2. Accountant General (A&E) of UT of Ladakh, Ladakh
- 3. NITI Aayog, SP Divn./DR Divn., New Delhi
- 4. DDG (HFA), MoHUA
- 5. Dir. (IFD), MoHUA
- 6. DS (Budget), MoHUA
- 7. Section Officer (Admn.II), MoHUA
- 8. Dy. Chief (MIS), HFA Directorate to place this sanction at appropriate place on the website of the Ministry.
- 9. PMU (MIS), HFA Directorate
- 10. Sanction folder

(B.K. Mandal)

Under Secretary to the Govt. of India

State Name : Ladakh, Financial Year : 2023-24, Attachment ID : EATTACHAL3720231703201600012, File No. : 9113620, Budget Head : 2216.02.796.06.01.35 ( ST ), Annexure Attachment Date : 26/02/2024

|    |                      |            | to the state of the state of the state of   |            |                                | adakh, Financial 1 | Benefic |      | 14 5 4 |    |    | ciary count f | PARKET | Installment        |                | Sa   | nction Ma<br>Rs. in lakh | de            | Already R | eleased 1st In:<br>(Rs. in lakhs) |                 | Already F       | Released 2nd In<br>(Rs. in lakhs) | stallment       |      | eleased 3rd li<br>(Rs. in lakhs) |        |
|----|----------------------|------------|---|------------|--------------------------------|--------------------|---------|------|--------|----|----|---------------|--------|--------------------|----------------|------|--------------------------|---------------|-----------|-----------------------------------|-----------------|-----------------|-----------------------------------|-----------------|------|----------------------------------|--------|
| lo | Mission<br>Component | City       | Project Name  |            | Project Cost<br>(Rs. in lakhs) |                    | OT S    | sT.  | Total  | ОТ | sc | st            | Total  | Installment<br>No. | Release<br>No. | от   | sc                       | ST            | ОТ        | sc                                | ST              | OT              | sc .                              | st              | OT   | st .                             | 51<br> |
|    | BLC                  | Kargil     | Detailed Project Report for Beneficiary<br>Led Individual House Construction New<br>House construction for Kargil Town 261<br>beneficiaries ( 7C37800048048922 ) (<br>Not Available )     | 20/02/2017 | 726.124                        | 241.50000          | 0       | 0 16 | 1 161  | 0  | 0  | 118           | 111    | 3 3                | 1              | 0.00 | 0.00                     | 21.00         | 47.40     | 0.00                              | 107.40          | -47.40          | 0.00                              | 81.00           | 0.00 | 0.00                             |        |
|    | BLC                  | Kargil     | DPR 2 for Beneficiary Led Individual<br>House Construction New House<br>Construction for Kargil Town under<br>PMAY Housing For All Urban Mission (<br>7C37800048048923) ( Not Available ) | 27/02/2018 | 1127.522                       | 375.00000          | 0       | 0 25 | 0 250  | 0  | 0  | 195           | 19     | 3                  | 1              | 0.00 | 0.00                     | 48.90         | 13.80     | 0.60                              | 163.80          | -13.80          | -0.60                             | 126.60          | 0.00 | 0.00                             | 0      |
|    | BLC                  | Kargil     | DPR3 Kargil Town PMAY-U HFA (<br>7C37800048048924 ) ( Not Available )   | 23/08/2018 | 392.377                        | 130.50000          | 0       | 0 8  | 7 87   | 0  | 0  | 66            | 6      | 3                  | 1              | 0.00 | 0.00                     | 11.40         | 0.00      | 0.00                              | 62.40           | 0.00            | 0.00                              | 39.60           | 0.00 | 0.00                             | 0      |
|    | BLC                  | Leh Ladakh | DPR for Beneficiary Led Individual<br>House Construction New House<br>Construction for Leh Town under PMAY<br>99 Beneficiaries ( 7C37800047048950 ) (<br>Not Available )                  | 20/02/2017 | 261.580                        | 87.00000           | o       | 0 5  | 8 58   | 0  | 0  | 55            | 51     | 5 3                | 3              | 0.00 |                          | 3.00<br>84.30 | 1.80      | 0.00                              | 24.60<br>358.20 | -1.80<br>-63.00 | 0.00                              | 49.80<br>297.00 | 0.00 |                                  | _      |





## The Administration of Union Territory of Ladakh Hopsing & Urban Development Department, UT Secretariat, Ladakh Email: John 20(Agmail.com

Joint Secretary & Mission Director, Housing for Ail, Ministry of Housing and Urban Affaire, Govt. of India.

No:CS/H&UDD/Plg/PMAY-U/2022-23/56-53

Dated: /7/05/2022

Subject: Submission of Utilization Certificate under PMAY-U for FY 2021-22.

Sir,

I am directed to enclose herewith the Utilization Certificate for an amounting to Rs. 4.446 Crore which has been received under PMAY-U during the FY 2021-22 from the Ministry of Housing and Urban Affairs, Gol to UT Ladakh. Out of which Rs.3.28 Crore has been utilized during the FY 2021-22 & 2022-23 up to 7th May, 2022 and remaining un-spent balance of Rs. 1.16 Crore as on 07-05-2022.

In view of above, you are requested to kindly release the funds under PMAY-U for the current financial year 2022-23 in favour of UT Ledakh.

Yours faithfully,

2 No hoo

Assistant Director (Planning)

Copy to the:

1. Director, H&UDD, Ladekh for information.

2. PS for kind information of the advisor to HLG.

3. PS for kind information of Comm/ Secy H&UDD Ladakh.

निवस बाधा कड़ी। Del mis ment

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Defed: 28-10-2021 35/3/6-79 -1505/11/AOJ/I -20/A/GL/OA.19 1202-01-32 : persol 18. 4,44,60,000/= 88-00E/CE \* Acordan/2021 PERMOUNING Defted 25-10-2021 73-188/EZ WONOUNDER! DAYCIVOVII अधिक दिलाका देखा कार्य वेस्पत MINISTER ! Talua salpan said an hermed encipies to come

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UT Ladakh Urban Local Bodics

Ladakh Commissioner/Secretary ( Zin ) ming taniuM 100|A

गणा हिल्लाका ०० विकास १५८४ -

स्यास्त्रात्यारः आवासः एवं शहरी विद्यार



HOUSING AISD UNITAL DEVELOPMENT DEPARTMENT

fixoreesledekh@nmsll.com

Joint Secretary & Mission Director Housing for All Ministry of Housing and Urban Affairs Govt. of India

No: Pa Sery /4000/UTL/PMAY(1) \$200-03/447 Dated: 13:09.00002

Subject: Submission of Utilization Certificate under PMAY-U for FY 2021-22

Sir.

Kindly find enclosed herewith the Utilization Certificate for an amounting to Rs 4.446. Crore received under PMAY-U during the FY 2021-22 from the Ministry of Housing and Urban Affairs, Gol. Utilization Certificate for an amount of Rs 3.28 Crore out of the allotted funds already stand submitted (Copies Enclosed).

Out of the remaining unspent Balance of Rs 1.16 Crore an amount of Rs 0.75 Lakh has been utilized up to 7<sup>th</sup> September, 2022 and balance of Rs 0.40 Lakhs shall be utilized shortly.

In view of above, you are requested to kindly release funds for the 2<sup>nd</sup> 83<sup>nd</sup> installments under PMAY-U for the current financial year 2022-23 in favour of UT Ladakh.

आपका विश्वास मात्र

डॉ. नाहिदा बानो (जेकेएएस)

विशेष सचिव

Copy to:

- 1. Principal Secretary H&UDD for kind information.
- 2. Director, H&UDD, Ladakh for Information.
- 3. PS for kind information of the Advisor UT Ladakh.

- P.W 13/5/12010 13

#### HORNE OF CERLERALION CLRYTTYCATE (FOR STATE GOVERNMENTS) (Where expenditure incurred by Govt bodies only)

| SI. No. | i etter No. anii date  | Amount           | Certified that out of Ro. 1, 16, 26, 378 - 1 Roster  |
|---------|--|------------------|--|
| 2.      | DAT/LOA/2021-22/8-3168/1554-58 Dated: 12-11-2021 &  DAT/LOA/2021-22/8-3168/1559-63 Dated: 12-11-2021 &  DAT/LOA/2021-22/8-3168/1564-68 Dated: 12-11-2021 | Rs.1,16,34,578/= | Thousand Dive fluedred Sevent Eight Only) as 1st and 2st installment of Grant released during the FY 2021-22 in favour of Director Urban Local Rodies UT I adainst under SLC- Component of PMAY-U Mission under Ministry of Housing and Urban Affairs Order No. given in the margin and Ranking on account of unspent balance of the previous year (FY 2020-21), a sum of R. 75.66.630/= (Rupees Seventy Five I akh Sixth Six Thousand Six Hundred Thirty only) has been utilized for the purpose of Financia Assistance in favour of PMAY-U beneficiaries for the FY 2021-22 and FY 2022-23 upto 07 09-2022 and that the balance of Rs 40.67.948 (Rupees Forty Lakh Sixty Seven thousand Nine Hundred Forty Eight Only) remain unutilized as on 07-09-2022. |

2. Certified that I have serisfied myself that the conditions on which the grants-in-aid was sanctioned have been duly fulfilled are being fulfilled and that I have exercised the following checks to see that the money was actually utilized for the purpose for which it was sanctioned.

Kind of checks exercised:

1. The main accounts and the other subsidiary accounts are maintained as prescribed in the adevote. Act/Rules/Standing instructions (mentioned in the Act/Rules)

2 All expenditure incurred is in consonance with scheme guidelines/OMs issued/tripactite Agreement/forther orders of Monitoring Committee/Sanctioned DPRs.

> Urban Local Bestes UT Ladukh

No. BRUFFULFMA-1/2002-1036

Date: 00 09-2022

THE COLUMN TERMS TO SERVE THE STATE OF STATE OF



UNION TERRITORY OF LADERS!
HOUSING AND URBAN
DEVELOPMENT DEPARTMENT

क्रिल:preecledskh@gmell.com

Joint Secretary & Mission Director Housing for All Ministry of Housing and Urban Affairs Govt of India

No: Pa Sery (HUDD/UTL/2022-2/3/108-11) Dated: \$2.09.2022

Subject: Submission of Utilization Certificate under PMAY-U for FY 2021-22

Sir,

Kindly find enclosed herewith the Utilization Certificate for an amounting to Rs 4.446 Crore received under PMAY-U during the FY 2021-22 from the Ministry of Housing and Urban Affairs, Gol. Utilization Certificate for an amount of Rs 3.28 Crore and 0.75 Crore out of the allotted funds stand submitted (Copies Enclosed).

Out of the remaining unspent Balance of Rs 40.67 Lakh an Amount of Rs 40.24 Lakh has been Utilized during the FY 2021-22 & 2022-23 upto 21st September, 2022. Unspent balance of Rs 0.42 Lakhs shall be utilized shortly

In view of above, you are requested to kindly release the funds for the 2<sup>nd</sup> and 3<sup>nd</sup> installments under PMAY-U for the current Financial year 2022-23 in favour of UT Ladakh.

phig!

डॉ. जाहिदा बानो (तेकेएएस) विशेष संचित्र

Copy to:

1. Principal Secretary, H&UDD, for kind information.

2. Director, H&UDD, Ladakh for Information.

3. PS For kind information of the Advisor UT Ladakh.

Recuired on 17/01/2023

SOHFATI

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#### FORM GFR 12-C [(See Rule 239)]

#### FORM OF UTILIZATION CERTIFICATE (FOR STATE GOVERNMENTS) (Where expenditure incurred by Govt. bodies only)

| SI. No. Letter No and date Amount Certified that out of Rs.40.67,948/=(Rup   |
|--|
| Forty Lakh Sixty Seven Thousand I Hundred and Forty Eight only) as 1 <sup>st</sup> 2 <sup>nd</sup> installments of Grants released duthe FY 2021-22 in favour of Director Unit Local Bodles UT Ladakh under B Component of PMAY-U Mission unit Ministry of Housing & Urban Affairs O No. given in the margin and Rs. NIL account of unspent balance of the prev year (FY 2020-21), a sum of Rs 40,24,9 (Rups :: Forty Lakh Twenty F Thousand Nine Hundred and Seventy only) has been utilized for the purpos Financial Assistance in favour of PMA beneficiaries for the FY 2021-22 and 2022-23 upto 21-09-2022 and that |

2. Certified that I have satisfied myself that the conditions on which the grants-in-aid was sanctioned have been duly fulfilled/ are being fulfilled and that I have exercised the following checks to see that the money was actually utilized for the purpose for which it was sanctioned.

#### Kind of checks exercised:

1. The main accounts and the other subsidiary accounts are maintained as prescribed in the relevant Act/Rules/Standing instructions (mentioned in the Act/Rules).

2. All expenditure incurred is in consonance with scheme guidelines/OMs issued/Tripartite Agreement/further orders of Monitoring Committee/Sanctioned DPRs.

Urban Local Bodies UT Ladakh

No: Dert Re Judiame 1/2-22/11/68

Date: 25 (1-2-32)

Kindle W. H. Wall Charles Street DALSANDERY M. PRINK



# THE ADMINISTRATION UNION TERRITORY OF LADAKH DIRECTORATE OF URBAN LOCAL BODIES

निदेशालय, शहरी स्थानीय निकाय, ईमेल:dulbladakh@gmail.com

संघ राज्य प्रशासन, लद्दाख

Joint Secretary & Mission Director Housing For All Ministry Of Housing and Urban Affairs Govt. of India

No: DULB/Ladakh/2023-24/2067-69

Dated: 01 /01/2024

Subject: - Submission of Utilization Certificate under PMAY-U.

Sir,

Kindly find enclosed herewith the utilization certificate amounting to **Rs.1,00,50,000/= (Rupees One crore fifty thousand only)** received under PMAY-U during the FY 2023-24 from the Ministry of Housing and Urban Affairs, GoI to UT Ladakh. An amount of **Rs 99,69,990/- (Rupees Ninety Nine Lakh Sixty Nine Thousand Nine Hundred Ninety Only)** has been Utilized during the FY 2023-24.

In view of above, you are requested to kindly release the remaining funds under BLC Component of PMAY-U in favour of UT Ladakh.

Yours faithfully

Tahir Hussain (JKAS

Director

Urban Local Bodies

Ladakh

Copy to the:-

 Principal Secretary Housing & Urban Development Department UT Ladakh for information.

2. PS to Advisor UT Ladakh for information of the advisor.

#### FORM GFR 12-C [(See Rule 239)]

#### FORM OF UTILIZATION CERTIFICATE (FOR STATE GOVERNMENTS) (Where expenditure incurred by Govt. bodies only) PRADHAN MANTRI AWAS YOJANA (PMAY-U)

| SI. No. | Letter No. and<br>Date  | Amount           | Certified that out of   |
|---------|---|------------------|---|
| 1.      | Pr.AO/UD/A/Cs-I/LOA/UT/2023-24/353-356 Dated:24-07-2023 Pr.AO/UD/A/Cs-I/LOA/UT/2023-24/361-364 Dated:24-07-2023 Pr.AO/UD/A/Cs-I/LOA/UT/2023-24/357-360 Dated:24-07-2023 | Rs.1,00,50,000/= | Rs.1,00,50,000/= (Rupees One crore fifty thousand only) as 2 <sup>nd</sup> ,3 <sup>rd</sup> and final installments of Grants sanctioned during the FY 2023-24 in favour of Director Urban Local Bodies, UT Ladakh, under BLC-Component of PMAY-U Mission under Ministry/Department Letter No. given in the margin and Rs. 42,972/= (Rupees FortyTwo thousand Nine hundred seventy two thousand only) on account of unspent balance of previous year (FY 2022-23), a sum of Rs 99,69,990/=(Rupees Ninety Nine Lakh Sixty nine Thousand Nine Hundred Ninety Only) has been utilized for the purpose of Financial Assistance in favour of PMAY-U beneficiaries during the FY 2023-24 Upto 31/12/2023 and that the balance of Rs 1,22,982/=(Rupees one Lakh Twenty Two Thousand Nine Hundred Eighty Two only) remains unutilized. |

2. Certified that I have satisfied myself that the conditions on which the grants-inaid was sanctioned have been duly fulfilled/ are being fulfilled and that I have exercised the following checks to see that the money was actually utilized for the purpose for which it was sanctioned.

## Kind of checks exercised:

1. The main accounts and the other subsidiary accounts are maintained as prescribed in the relevant Act/Rules/Standing instructions (mentioned in the Act/Rules).

2. All expenditure incurred is in consonance with scheme guidelines/OMs issued/Tripartite Agreement/further orders of Monitoring Committee/Sanctioned

> n Lacal Bodies Ladakh

No: DULB | Acetts | PMAY | 2023-24 2066-

Date: 01/01/2024

DPRs.