PAO(Sectt.)/HUA/Admin/Advice/2023-24/ 6 29-40 GOVERNMENT OF INDIA

PAO(sectt), Ministry of Housing & Urban Affairs 507-C(Wing),Nirman Bhawan, New Delhi Telephone No: 23062664 Fax No: 23062664

To, The General Manager, Reserve Bank of India, Central Accounts Section, Additional Office Building, East High Court Road, NAGPUR - 440 001

| Code No: | 707 |
|--------------|------------|
| Advice No: | 186 |
| Advice Date: | 02/08/2023 |

Sir,

Please debit our account with Rs.36,49,20,000/- (Thirty Six Crore Forty Nine Lakh Twenty Thousand Only.) by contra credit to the following accounts of the Governments with the amounts mentioned against each:

Month and Year of Accounts: August, 2023

The Amount to be Settled, August 2022

| CLN | | T | | THE AMOUNT | to be Settled: August,2023 |
|--------|-------------------|---------------|---------------------------------------------------|--------------|-----------------------------------------------------------|
| SI.No. | Name of the State | State Code | Scheme Code | Amount | Sanction No. and Date |
| 1 | TRIPURA | 120 | 1989-STATE AND UT GRANTS UNDER PMAY (URBAN) | 36,49,20,000 | N-11012/54/2022-HFA-V-UD-FTS- 9139286 dated 02/08/2023 |
| | | | GRAND TOTAL: | 36,49,20,000 | |

Signature of the authorized official

(Varsha Sharma) Sr. Accounts Officer

1. O/o the Dy. Accountant General (A&E), Tripura, P.O. Kunjaban, Agartala-799006

2. Sh. Sujeet Kumar, US, HFA-I, Nirman Bhawan, New Delhi.

Men-Gll pmDe Men-Gll pmDe Mus-HFA



N-11012/54/2022-HFA-V-UD-FTS-9139286

Government of India Ministry of Housing and Urban Affairs HFA Mission Directorate (HFA-I Division)

> Nirman Bhawan, New Delhi. Dated: 2 August, 2023

To

Pay and Accounts Officer (Sectt.), Ministry of Housing and Urban Affairs, Nirman Bhawan, New Delhi -110011

Subject: Release of ₹36,49,20,000/- as 2nd installment (including 1st installment for additional attached beneficiaries in PMAY-U MIS) of Central assistance to the State Government of Tripura for 19 BLC (New) projects approved by CSMC in 51st meeting under Pradhan Mantri Awas Yojana–Urban (PMAY-U) Mission for the financial year 2023-24-reg.

Sir.

The undersigned is directed to convey the sanction of the President of India to release ₹36,49,20,000/- (Rupees Thirty-Six Crore Fourty-Nine Lakh and Twenty Thousand only) to the State Government of Tripura as 2nd installment (including 1st installment for additional attached beneficiaries in PMAY-U MIS) of Central assistance for 19 BLC (New) projects approved by CSMC in 51st meeting under Pradhan Mantri Awas Yojana (Urban)- Housing for All (Urban) Mission (for beneficiaries under Other than SC/ST category) for the FY 2023-24 under TR28- TRIPURA PRADHAN MANTRI AWAS YOJNA (PMAY) (URBAN). Details of the projects/release are as under:

(₹ in lakh)

| | | | | (₹ in iakn) |
|------------|----------|---------------|------------------|-----------------------------------|
| CSMC | No of | No of | Central | 2 nd instt. of Central |
| No./date | projects | beneficiaries | assistance | assistance to be released |
| | | attached in | already released | under Other than SC/ST |
| | | MIS | under Other than | Category |
| | | (Other than | SC/ST Category | |
| | | SC/ST) as on | | |
| | Ţa. | 07-05-2023 | | |
| 51st/ | 19 | 6555 | 4216.80 | 3649.20 |
| 07-08-2020 | | | | |
| | | | | |

Project-wise details are annexed.

- 2. Based on the decision and recommendations of CSMC under PMAY-U and compliances achieved by State Govt. in respect of aforesaid projects, the amount of central grant is being released subject to the following conditions:
 - i. Necessary sanctions/ approvals/ compliances required under the statutory or other regulatory regime as applicable would be obtained by the authority (ies) concerned with the project (s).



- ii. The State Government and Implementing agencies shall put in place a monitoring system to ensure that the project (s) achieve scheduled milestone and envisaged outcomes including implementation of reforms and other conditionalities required under the scheme
- iii. The State Govt. /implementing agencies shall utilize the grant in accordance with the approved guidelines for the implementation of the Scheme of PMAY-U.
- iv. PMAY-U being a Centrally Sponsored Scheme (CSS), the State Government should strictly follow the revised procedure of fund flow as per instructions issued by Department of Expenditure, Ministry of Finance, Government of India vide O.M. No. 1(13)PFMS/FCD/2020 dated 23rd March 2021. These instructions have been made effective from 1st July, 2021 which inter-alia provides that
 - a. The State Govt. will transfer the Central share as well as commensurate State share to the Single Nodal Account (SNA) within 30 days of receipt of Central share, failing which penal interest @ 7% per annum will be charged on the number of days of delay beyond 30 days in transfer of Central share to SNA account.
 - b. Central assistance along with state share are to be kept by the Nodal Agency in the Single Nodal Account (SNA) opened in a Scheduled Commercial Bank for the purpose and the same is mapped in PFMS. The Nodal Agency will allocate drawing limits to implementing agencies (IAs) having zero balance subsidiary accounts duly mapped in PFMS and linked to SNA account for drawal of funds on real time basis from the Single Nodal Account.
 - c. The Nodal Agency shall ensure that the interest earned from the funds released, should be mandatorily remitted to respective consolidated funds on pro rata basis in terms of rule 230(8) of GFR 2017.
 - d. SNAs and IAs will mandatorily use the DBT/EAT module of PFMS or integrate their systems with the PFMS to ensure that information on PFMS is updated by each IA at least once every day.
 - e. SNA will keep all the funds received in the Single Nodal Account only and shall not divert the same to Fixed Deposits/Flexi-Account/Multi-Option Deposit Account/Corporate Liquid Term Deposit (CLTD) Account etc.
 - f. Further releases under the Scheme will be made only after transfer of entire Central assistance released till date along with corresponding State share in the SNA account and utilization of 75% of earlier releases along with corresponding State share.
- v. State should ensure that data entry in PMAY (U) MIS portal is completed at the earliest. The Central assistance is being released on the basis of beneficiary entered in PMAY(U)-MIS. Remaining part of 1st instalment/ 2nd installment will be released based on valid beneficiaries entered in PMAY (U)-MIS.



- vi. The fund shall be utilized for the purpose and within the selected categorised beneficiaries, for which these are given. Otherwise, these will have to be refunded along with interest as per provisions under GFR-2017.
- vii. The State Government shall ensure the geo-tagging of all houses approved under BLC component of PMAY-U and subsequent release by the State Government to the beneficiaries should be made in 3-4 instalments depending on the progress/stage of construction of the house.
- viii. State Government shall ensure that the specifications of the houses conform to NBC/IS Standards and that requisite infrastructure will be provided by the State Government/ULB.
- ix. State Government shall submit the Action Taken Report (ATR) on the observations/recommendations of Third Party Quality Monitoring Agency (TPQMA) for quality monitoring purpose before release of subsequent instalment.
- x. State Government should ensure that there is no violation of Model Code of Conduct while releasing funds to implementing Agencies/ULBs/Beneficiaries.
- 3. Release of the Grant may kindly be made to the State Government immediately. The funds may thereafter be allocated to the implementing agencies as per revised procedure without any delay failing which the amounts would be recovered from the State Government with interest for the period of default.
- 4. The amount is debitable from the account of the Central Government in the books under the head 3601.06.101.31.02.35 (Other than SC/ST Component) Head of Account under Demand No. 60 of the Ministry of Housing and Urban Affairs for the year 2023-24 after duly re-appropriation from the respective Non-functional Head to the Functional Head for NE State:

| Major Head: | 3601 | Grants-in-aid to State Governments |
|----------------|----------|---------------------------------------|
| Sub-Major Head | 06 | Centrally Sponsored Schemes |
| Minor Head | 101 | Central Assistance / Share |
| Sub Head | 31 | Pradhan Mantri Awas Yojana -Urban |
| Detailed Head | 02 | Assistance to NE State for PMAY |
| Object Head | 31.02.35 | Grants for Creation of Capital Assets |

- 5. The amount will be credited to the State Government's account in RBI as per procedure laid down by Ministry of Finance, Department of Expenditure vide O.M. No. F-II (45/76/Sc) dated 20.02.1977.
- 6. As per rule 236(1) of GFR, 2017, the relevant accounts of the Grantee institution(s)/ Organization(s) shall be open to inspection by the sanctioning authority and audit, both by the Comptroller and Auditor General of India under the provision of CAG (DPC) Act 1971 and internal audit by the Principal Accounts Office of the Ministry or Department, whenever the Institution or Organization is called upon to do so.
- 7. The requisite UCs for release of 2nd installment has been received from the State Govt. of Tripura and is enclosed herewith.

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- 8. This sanction issues with the concurrence of the Finance Division vide their Note#24(C No: 9139286) dated 18-05-2023.
- 9. This sanction has been registered at S.No. 160 in the Sanction Register of HFA Directorate (HFA.III Section) of the Ministry of HUA for the year 2023-24.

Yours faithfully,

(Sujeet Kumar)
Under Secretary to the Government of India
Tele No. 011-23063029

Copy to:-

- 1) The Special Secretary, Urban Development Department, Government of Tripura.
- 2) Accountant General (A&E), Tripura.
- 3) NITI Aayog, SP Divn./ DR Divn. New Delhi
- 4) CGM, RBI, CAS, Nagpur
- 5) Director, IFD, M/o HUA
- 6) Deputy Secretary (Budget), M/o HUA. (refer HFA Division's O.M. No. G-20012/1/2022-HFA-II-UD dated 01.08.2023)
- 7) Director (HFA-3), MoHUA.
- 8) DDO/Section Officer (Admn- II), MoHUA, Nirman Bhawan, New Delhi
- 9) PMU (MIS), HFA Directorate to place this sanction at appropriate place on the Website of the Ministry.
- 10) Dy. Chief MIS, HFA Directorate
- 11) Sanction folder.

(Sujeet Kumar)

Under Secretary to the Government of India

| Annexure for release of 2nd installment (including 1st Installment) in 19 BLC Projects of Tripura approved in 51st CSMC manthor hald no national name | OZDZOGIJA IIO RIGIJA GIOVANI GIOVA | te Name : Tripura , Financial Year : 2023-24, Attachment ID : EATTACHAI18202307082000019, File No. N-1101264/2022-HF A-LIDIFTS-41302RF. Tripura , Financial Year : 2023-24, Attachment ID : EATTACHAI1820230708200019, File No. N-1101264/2022-HF A-LIDIFTS-41302RF. | There's Longituding 101, Annex une Attachment Date; (97/05/2023 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| | | Irlpura, Fin | |

| A Constant of Branch State of Branch State of Branch State of Stat | | | | | | | - | 9 | CCOC 30 CO and see vertice SIM | 07.06.29 | | No. of Beneficiaries for which | neficiari | es for w | hich | Already Released 1st Installment (Rs. (n | leased 1st | nstallmer | t (Rs. In | Installment | ment | To be rele | n and succession but see beautain and of | Inetallino | 100 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------|-------------------|---------------|-------|---|-------|--------------------------------|----------|-------|--------------------------------|-----------|----------|--------|------------------------------------------|------------|-----------|-----------|------------------------|-----------------|------------|------------------------------------------|------------|-------------|
| SNo City Project Name Central Share | Central Share | | | and and an amount | N Lo led en 6 | 4 | | CILL | uy as un | 7.00.70 | | releases has been considered | has beer | r consic | lered | | lakhs) | _ | | Detalls | alls | | lakhs) | s) | it (NS. III |
| , | (Rs. in lakhs) OT SC ST | 07 SC ST | SC ST | TS. | | Total | | | SC | S | Total | Į0 | SC | ST | Total | 10 | သွင | ST | Total | Install ment No. | Releas e No. | 10 | SC | st | Total |
| Pradhan Manth Awas Yojana Housing for All- Urban, LLC-New Alh DRPS, SMC (445.50 190 99 8 297 1629099999015, SMBP51) | Pradhan Manti Awas Yojana Housing for All- Urban, BLC-New, 4th DPR, SMC (445.50 190 99 8 7C:16801252893801.528B51) 162V0298939801.528B51) 8 8 | 190 99 8 | 8 | ω | | 297 | | 190 | 66 | 80 | 297 | 190 | 66 | ω | 297 | 107.40 | 53.40 | 4.80 | 165.60 | 2 | - | 120.60 | 65.40 | 4.80 | 190.80 |
| Pradhan Mantri Awas Yojana Housing for All- Sonamura | 309.00 164 42 0 | 164 42 0 | 42 0 | 0 | | 206 | | 164 | 45 | 0 | 506 | 164 | 42 | 0 | 506 | 144.00 | 33.00 | 0.00 | 177.00 | 2 | - | 52.80 | 17.40 | 0.00 | 70.20 |
| Pradhan Manti Awes Yojana Housing for All Teliamura Utban, BLC New, 4th DPR, TMC (442.50 234 60 1 295 182890299999142.1851,) | 442.50 234 60 1 | 234 60 1 | 60 | - | 1 295 | 295 | | 228 | 257 | - | 286 | 228 | 57 | - | 286 | 148.80 | 33.00 | 0.60 | 182.40 | 2 | - | 124.80 | 35.40 | 09:0 | 160.80 |
| Pradhan Manth Awas Yojana Housing for All- Udaipur | 804.00 465 70 1 | 465 70 1 | 70 1 | - | 1 536 | 536 | | 412 | 6 | 0 | 482 | 412 | 02 | 0 | 482 | 225.60 | 42.00 | 0.00 | 267.60 | 2 | - | 268.80 | 42.00 | 0.00 | 310.80 |
| Grand Total 14044.50 6,884 2,371 108 9,363 | 14044.50 6,884 2,371 108 9,363 | 6,884 2,371 108 9,363 | 2,371 108 9,363 | 108 9,363 | 9,363 | | | 6,555 | 2,266 | 103 | 8,924 | 6555 | 2266 1 | 103 8 | 8924 4 | 4216.80 | 1387.20 | 57.60 | 5661.60 | | | 3649.20 | 1332.00 | 66.00 | 5047.20 |



GFR - 12 - C [(See Rule 239)]

FORM OF UTILISATION CERTIFICATE (FOR STATE GOVERNMENTS) (Where expenditure incurred by Govt. bodies only)

| SI. No. | No. N-11012/14/2020- HFA-V-UD (FTS- | Amount Rs. 13.872 Crore | Certified that out of Rs. 56.616 Crore (Rupees Fifty Six Crore Sixty One Lakh Sixty Thousand) of grants sanctioned during the year 2020-21 in favour of Secretary in charge, UDD under the Ministry/Department Letter No. given in the margin and Rs. Nil on account of unspent balance of previous year, a sum of Rs. 56.616 |
|------------|----------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 9091210) Dated-26.03.2021 | Rs. 42.168 Crore Rs. 0.576 Crore | Crore (Rupees Fifty Six Crore Sixty One Lakh Sixty Thousand) only has been utilised for the |
| | Dated-20.05.2021 | Rs. 0.576 Crore | purpose central Share of BLC Component |
| | | Rs. 56.616 Crore | under PMAY(U) for which it was sanctioned |
| · « | *a.s. | | and that the balance of Rs. 0 (Rupees Thirteen |
| | | 3 1 0 | Crore Forty Six Lakh Thirty Thousand) only |
| | n - - | | remaining unutilised at the end of year has been |
| | a: | *** | surrendered to Government(vide NoXdated |
| | = | | X)/ will be adjusted towards the grants |
| | | x | payable during the next year. |

2. Certified that I have satisfied myself that the conditions on which the grant-in-aid sanctioned have been duly fulfilled/ are being fulfilled and that I have exercised the following checks to see that the money was actually utilised for the purpose for which it was sanctioned.

Kinds of checks exercised:-

- 1. Receipt of utilization certificated from the implementing agencies.
- 2. Periodical reports from implementing agencies.

ghan.

(Shri S. Datta)

Dy. Director, UDD

Govt. of Tripura

(S. Datta, TCS, Gr-II)
Deputy Director,
irectorate of Urban Dev.
H.O.O. & D.D.O.
Govt. of Tripura.
DDO Code No-08031

(Dr. Tamal Majumder)

Director, UDD

Govt. of Tripura

Mission Director
PMAY (U), Tripura
Director

Directorate of Urban Dev Govt. of Tribura. Countersigned.

(Shri Kiran Gitte, IAS) Secretary, UDD

Govt, of Tripura

(Kiran Gitte, IA5) Secretary Urban Development Dep: Govt. of Tripura.

F No.G-23011/47/2023-BUDGET SECTION-MOHUA (60/2)

Government of India Ministry of Housing & Urban Affairs (Budget Section)

New Delhi, 29th May, 2023

To

The Chief Controller of Accounts Ministry of Housing & Urban Affairs, Nirman Bhawan, New Delhi

Sub: Re-appropriation of funds for PMAY(U) Scheme from Non- functional to Functional Head under Demand No.60 – Ministry of Housing & Urban Affairs 2023-24.

Sir,

I am directed to convey the sanction of Competent Authority for re-appropriation of funds from (Non-functional) MH-2552-North Eastern Areas (Revenue Section/Voted) to (Functional) MH-3601-Grant-in-Aid to State Government of Tripura under Demand No.60 – Ministry of Housing & Urban Affairs (2023-24) as under:-

Demand No.60 - M/o Housing and Urban Affairs (2023-24)

| From | | | | ls. in thousa | |
|----------------------------------------------------|---------|--------|--------------------------------------------------------------|---------------|--|
| Heads | | Amount | То | | |
| | B.E. | Amount | Heads | Amount | |
| MH: 2552 – North Eastern Areas | B.E. | | MH: 3601-Grants-in-Aid to State Governments | | |
| 00.331-Urban Housing - Other Grants(Minor Head) | | | 06- Centrally Sponsored Schemes | | |
| 03-Pradhan MantriAwasYojana (Urban) | | 1 | 101-Central Assistance/ Share 31-Pradhan MantriAwasYojana | | |
| 01-Assistance To NE States Govts For PMAY (U) | | | (Urban) 02-Assistance To NE States For | | |
| 03.01.35- Grants for Creation of Capital Assets | 4000000 | | PMAY 31.02.35- Grants for Creation of Capital Assets | 610260 | |

form



Reasons: -

- (a) Funds are meant for re-appropriated to functional heads to meet expenditure on projects / schemes for the development of North Eastern Areas and Sikkim.
- (b) Funds are required for release to the State Govt. of Tripura as 1^{st} installment of Central Assistance for 4 BLC (N) projects and as 2^{nd} installment for 19 BLC (New) projects under PMAY (U) Mission.
- 2. This issues with the approval of Secretary (HUA) and concurrence of JS&FA.

Yours faithfully,

M

(Rajesh Kumar) Deputy Secretary (Budget)

Tel. No.2306 2474

Copy to: -

- 1. Controller of Accounts, M/o HUA, Nirman Bhawan, New Delhi
- 2. Under Secretary (HFA-I), M/o HUA
- 3. Pr. AO, M/o HUA
- 4. PAO(Sectt.), M/oHUA
- 5. Sanction folder (2 copies)