F.No. N-11021/10/2017-HFA-2 (C.No. 3019516) Government of India Ministry of Housing & Urban Poverty Alleviation (HFA-2 Section)

Nirman Bhawan, New Delhi.110011.

Dated: 22nd June. 2017

OFFICE MEMORANDUM

Subject: Corrigendum to the Minutes of the 21st meeting of the Central Sanctioning and Monitoring committee(CSMC) for Pradhan Mantri Awas Yojana – Housing for All.

The undersigned is directed to refer to this Ministry's OM of even number dated 22nd May, 2017 forwarding therewith the minutes of the 21st meeting of the CSMC held on 24th April, 2017 and to say that the number of houses mentioned at para 19-C-i. on page No. 20 may be read as 643 instead of 6479.

(Jagdish Prasad) Under Secretary to Govt. of India Tel: 011 23063029

ward

To,

Members of the CSMC as follows:

- Secretary, Ministry of Urban Development, Nirman Bhawan, New Delhi
- 2. Secretary, Department of Expenditure, Ministry of Finance, North Block, New Delhi
- 3. Secretary, Ministry of Social Justice and Empowerment, Shastri Bhawan, New Delhi
- 4. Secretary, Department of Health and Family Welfare, Nirman Bhawan, New Delhi
- 5. Secretary, Department of Financial Services, Ministry of Finance, New Delhi
- 6. Secretary, Ministry of Labour & Employment, Shram Shakti Bhawan, New Delhi
- 7. Secretary, Ministry of Minority Affairs, Paryavaran Bhawan, New Delhi
- 8. Joint Secretary (Housing), MoHUPA, Nirman Bhawan, New Delhi
- 9. Joint Secretary (UPA), MoHUPA, Nirman Bhawan, New Delhi
- Joint Secretary and Financial Adviser, Ministry of UD & MoHUPA, Nirman Bhawan, New Delhi
- 11. Mission Director (Smart Cities), Ministry of UD, Nirman Bhawan, New Delhi
- 12. Joint Secretary & Mission director in charge of HFA, MoHUPA, Nirman Bhawan, New Delhi

Copy to:

- Addl. Chief Secretary, Guwahati Development Department and Urban Development Deptt, Govt. of Assam, D Block, 3rd Floor, Assam Secretariat Civil, Dispur, Guwahati – 781006.
- ii. The Principal Secretary, Deptt. of Urban Development, Govt of Chhattisgarh, Block-D, 4th Floor, Nai Raipur 492002, Chhattisgarh.
- The Princiapl Secretary, Deptt of Urban Development, Govt. of Daman & Diu, secretariat. Fort Area, Moti Daman, Daman(U.T.) – 396220
- iv. The Principal Secretary(UD), Govt. of Jharkhand, HEC Project Bldg. Room No. 412, 4th Floor, Dhurva Ranchi 834004, Jharkhand.
- v. The Principal Secretary(Urban Development and Environment), Government of Madhya Pradesh, Ballabh Bhawan, Mantralaya, Bhopal 462016.
- vi. The Principal Secretary(UD), Govt. of Manipur, Secretariat, Imphal 795001, Manipur.
- vii. The Secretary to Government, H & UD Department, Govt of Tamil Nadu, Secretariat, Chennai 09
- viii. Commissioner cum Secretary (UD & Housing), Govt of Arunachal Pradesh, Civil Secretariat, Itanagar 791111.
- ix. The Additional Chief Secretary, Department of Housing & Urban Development, Govt. of Gujarat, 14th Block, 9th Floor, Sachivalaya, Gandhinagar 382010, Gujarat.
- x. The Secretary, LSG(UA), Govt. of Kerala, Room No 127, 1st Floor, North Block, Govt Secretariat, Thiruvananthapuram.
- xi. The Secretary, Urban Development, Government of UP, Navchetna Kendra, 10, Ashoka Marg, Lucknow 226001
- xii. The Secretary(Urban Development), Govt of Uttarakhand, 4 Subhas Road, Room No. 25, State Bank Building, Secretariat, Dehradun.
- xiii. The Executive Director, Building Materials and Technology Promotion Council, Core 5A, First Floor, India Habitat Centre, Lodhi Road, New Delhi 110003.

Copy Also to:

- 1. PPS to Secretary(HUPA)
- 2. CCA, Ministry of UD & HUPA
- 3. Executive Director, BMTPC, Core 5A, First Floor, India Habitat Centre, Lodhi Road, New Delhi 110003.
- General Manager(Projects), HUDCO, India Habitat Centre, Lodhi Road, New Delhi – 110003
- 5. Director (HFA-V), Director(HFA-1), MoHUPA
- 6. Director(IFD), MoHUPA
- 7. Deputy Secretary (HFA-4), Deputy Secretary(HFA-3 & 2)
- 8. Director, NBO.
- 9. Dy. Chief MIS, HFA Mission Directorate, New Delhi
- 10. PMU, HFA Mission Directorate, New Delhi
- 11. Under Secretary- HFA-1/HFA-3/HFA-4/HFA-5
- 12. Section Officer- HFA-1/HFA-2/HFA-3/HFA-4/HFA-5
- 13. Accounts Officer(JNNURM/HFA).

(Jagdish Prasad)

Under Secretary to the Govt. of India

Tel: 011 - 23063029