PAO(Sectt.)/UD/Admin/Advice/2018-19/25-34-35 GOVERNMENT OF INDIA

PAO(Sectt.), Minsitry of Housing & Urban Affairs 507-c Wing, Nirman Bhawan, New Delhi Telephone No: 23062664 Fax No:

To, The General Manager, Reserve Bank of India, Central Accounts Section, Additional Office Building, East High Court Road, NAGPUR - 440 001

| Code No: | 707 |
|--------------|------------|
| Advice No: | 682 |
| Advice Date: | 12/02/2019 |

Please debit our account with Rs.3,54,600/- (Three Lakh Fifty Four Thousand Six Hundred Only.) by contra credit to the following accounts of the Governments with the amounts mentioned against each:

Month and Year of Accounts: February, 2019

| SI.No. | Name of the | State | : February,2019 | The Amount | to be Settled: February,2019 |
|-------------------------------|-------------|-------|--|--|------------------------------|
| AL ACCORDANCE OF A CONTRACTOR | State | Code | Scheme Code | Amount | Sanction No. and Date |
| 1 | ARUNACHAL | 122 | 1000 CTATE | | Lance Date |
| | PRADESH | 122 | 1989-STATE AND UT GRANTS UNDER PMAY (URBAN) | 18,100 | N-11011/40/2017-HFA-I/FTS- |
| 2 | ASSAM | 102 | The state of the s | *** | 9028230 dated 11/02/2019 |
| | | 102 | 1989-STATE AND UT GRANTS UNDER PMAY (URBAN) | 17,300 | N-11011/40/2017-HFA-I/FTS |
| 3 | MIZORAM | 121 | | | 9028230 dated 11/02/2019 |
| | | 121 | 1989-STATE AND UT GRANTS UNDER PMAY (URBAN) | 42,700 | N-11011/40/2017-HFA-I/FTS- |
| 1 | TRIPURA | 120 | | TALL DE LA COLONIA DE LA COLON | 9028230 dated 11/02/2019 |
| | | 120 | 1989-STATE AND UT GRANTS UNDER PMAY (URBAN) | 2,76,500 | N-11011/40/2017-HFA-I/FTS |
| | | | | | 9028230 dated 11/02/2019 |
| | | | GRAND TOTAL: | 3,54,600 | |

Signature of the authorized official

(JYOTI VINOD) SR. ACCOUNTS OFFICER

1 O/o the Accountant General, Arunachal Pradesh, Sector-E, Itanager-791111

2 O/o Accountant General, Assam, Maidamgaon, Beltola, Guwahati-781029.

3 O/o the Accountant General (A&E), Mizoram, Izawl-796001

4 O/o the Dy. Accountant General (A&E), Tripura, P.O. Kunjaban, Agartala-799006

5 Jagdish Prasad, US, HFA-I,M/o-Housing & Urban Affairs, Nirman Bhawan, New Delhi

AD (HFA)

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N-11011/40/2017-HFA-I/FTS-9028230

Government of India Ministry Housing and Urban Affairs HFA Mission Directorate (HFA-I Division)

Nirman Bhawan, New Delhi Dated the // February, 2019

To

The Pay & Accounts Officer (Sectt.) Ministry of Housing and Urban Affairs, Nirman Bhawan, New Delhi.

Sub: 1st installment of Central assistance for Geo-Tagging Activities performed by the various N-E States under BLC component of Pradhan Mantri Awas Yojana(Urban) [PMAY(U)] - reg.

Sir/Madam.

I am directed to convey the sanction of the President of India to the amount of Rs. 3,54,600/- (Rupees Three Lakh Fifty-Four Thousand and Six Hundred only) as 1st installment (50% of Central Share) towards Geo-tagging activities performed by the various N-E States under BLC component of PMAY (U). The statement showing State-wise details of geo-tagging and amount admissible are as under:

As on 09.01.2019 (Amount in Rupees)

| SI. No. | State Name | No. of Project | No. of Beneficiaries | Permissible Central Share (200x number of ben.) | Sum of 1 st installment of permissible expenditure (50%) |
|------------|-------------------|-------------------|-------------------------|--|---|
| 1 | Arunachal Pradesh | 3 | 181 | 36200 | 18100 |
| 2 | Assam | 2 | 173 | 34600 | 17300 |
| 3 | Mizoram | 1 | 427 | 85400 | 42700 |
| 4 | Tripura | 2 | 2765 | 553000 | 276500 |
| | Grand Total | 8 | 3546 | 709200 | 354600 |

- · Project-wise details are annexed.
- The above grant is subject to the following conditions:
 - (i) The State will comply with the terms and conditions stipulated in the guidelines, CSMC directions and instructions issued by this Ministry.
 - (ii) The State will utilize the sanctioned grant for the purpose for which it is released.
 - (iii) 2nd installment will be released on the basis of actual accepted geotagging points on Bhuwan portal for each project for which funds have been released. There are 5 stages available on Bhuwan portal for which beneficiaries can be geotagged including completion stage. Before release of 2nd installment the completion stage of all beneficiaries in a project must be done.

Contd....2/-



- (iv) The State Government/Nodal Agency shall strictly monitor the progress of the preparatory work.
- (v) The amount of central assistance approved will form a part of capacity building plan of the State under PMAY (Urban) mission.
- (vi) Transfer of funds to different entities may be made through PFMS, as applicable; and where there is an element of cash transfers to individual beneficiaries, the same may be made through PFMS/DBT mode, as applicable.
- 3. The amount is debitable from the account of the Central Government in the books under the following Head of Account under Demand No. 56 Ministry of Housing and Urban Affairs for the year 2018-19:

| 3601 | Grants-in-Aid to State Governments |
|----------|---|
| 06 | Centrally Sponsored Schemes |
| 101 | Central Assistance/Share |
| 31 | Pradhan Mantri Awas Yojana (Urban) |
| 02 | Assistance to NE States Govts for PMAY(U) |
| 31.02.31 | Grants-in-Aid-General |
| | 06 101 31 02 |

- 4. The amount will be credited to the State Government's Account at Reserve Bank of India as per procedure laid down by Ministry of Finance, Department of Expenditure in this regard.
- 5. As per rule 236(1) of GFR, 2017, the relevant accounts of the Grantee Institution(s)/Organisation(s) shall be open to inspection by the sanctioning authority and audit, both by the Comptroller and Auditor General of India under the provision of CAG (DPC) Act 1971 and internal audit by the Principal Accounts Office of the Ministry or Department, whenever the Institution or Organisation is called upon to do so.
- 6. This issues with the concurrence of the Finance Division <u>vide</u> their **Note # 192** dated 16.01.2019.
- 7. The sanction has been registered at **SI. No. 281** of the Grants-in-Aid Register of the HFA Division for the year 2018-19.

Yours faithfully

(Jagdish Prasad)

Under Secretary to the Government of India Tele No. 2306 3029

Copy to:

- 1. Principal Secretary/ Secretary [dealing with PMAY(U)] concerned States Government.
- 2. Mission Director to the concerned States.
- Reserve Bank of India, CAS, Nagpur.

* Story Carre gara

- 4. Accountant General of concerned State Government.
- 5. Director (IFD), MoHUA.
- 6. DS (HFA-3), MoHUA.
- 7. DS (Budget), MoHUA.
- 8. DC (MIS), MoHUA to upload on Ministry's website.
- 9. Sanction Folder

(Jagdish Prasad)

Under Secretary to the Government of India

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|---|---|---|--|

|) | בן סופגר ביי אמונים | t t | _Name | rroject_cos tomponent central_shar tName | OPRStatus | Annexure_1D | ImplementingAgenc ImplementingA CSMC_Appro StateNam City_Name FinancialY No_of9entificiaryAs NoOfABeneficiary Attach yRame gency V_Date e ear | ImplementingA gency | CSMC_Appro | StateNam C | ity_Name F | ear ear | _ PerOPR | NoOfABeneficiary Attach | No of Unique Beneficiary | 70% of attachme nt | fotsi no. of Permissable expenditure | 1st installment of permissable expenditure (50%) |
|---------------|--|---------|---------|---|-----------------------|------------------|---|------------------------|--|-------------------------------|------------|------------|----------|----------------------------|-----------------------------|--------------------------|--|---|
| 1280144501aNO | Construction of Individual 380.820 House Under Beneficiary Led Construction of | | BLC-New | 99.000 | Accepted (by CSMC) | 7C12801445009483 | District Urban Urbar Development Agency Body Anini | Urban Local Body | 8/23/2018 12:00:00 AM | Arunachal Anini Pradesh | | 2018-19 | 65 | 5 5 | \$6 | 100% | 13200 | 0099 |
| 12801442014N0 | riary | 372.480 | BLC-New | 96.000 | Accepted (by CSMC) | 7C12801442009435 | District Urban Urbar Development Agency Body Longding | Urban Local Body | 8/23/2018 Arunach 12:00:00 AM Pradesh | Arunachai Longding Pradesh | T | 2018-19 | 64 | 62 | 62 | 97% | 12400 | 6200 |
| 12801449014NO | Construction of New Houses under Beneficiary Led Construction of | 316.100 | BLC-New | 87.000 | Accepted (by CSMC) | 7C12801449009535 | DUDA HAWAI | Urban Local Body | 8/23/2018 A | Arunachal Hawai Pradesh | | 2018-19 | 58 | 54 | 53 | 91% | 10600 | 5300 |
| ř | Total | | | | | | | | | | | | | | 181 | | 36200 | 18100 |

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| | 2 | 1.0 | SI. |
|-------|--------------------------------------|---------------------------------------|---|
| | 150 | 11 00 00 | SI.NO |
| | 18801605034N2 | 18801604024N1 | Project_Code |
| Total | PRADHAN MANTRI AWAS 30.310 YOJANA | PRADHAN MANTRI AWAS 412.850 YOJANA | Project_Name |
| | 30.310 | 412.850 | Project_Cos t |
| | BLC-New | BLC-New | Project_Cos Component Central_Shar t _Name e |
| | 16.500 | 243.000 | Central_Shar e |
| | Accepted (by CSMC) | Accepted (by CSMC) | DPRStatus |
| | 7C18801605006526 | 7C18801604006566 | Annexure_ID |
| | DONKAMUKAM TOWN COMMITEE | Hamren Town Committee | implementingAgenc implementingA CSMC_Appro yName gency v_Date |
| | Urban Local Body | Urban Local Body | implementing/ gency |
| | 5/30/2018 12:00:00 AM | 5/30/2018 12:00:00 AM | CSMC_Appro |
| | Assam | Assam | StateNar |
| | Donkamok m | Hamren | n City_Nam |
| | Donkamoka 2017-18 m | 2017-18 | ear |
| | 11 | 162 | StateNam City_Name FinancialY No_ciBenificiaryAs NoOfABeneficiary No of Unique e earPerDPR Attach Beneficiary |
| | 11 | 162 | NoOfABeneficiary Attach |
| 173 |)_4 }_a | 162 | No of Unique Beneficiary |
| | 100% | 100% | 70% of attachme nt |
| 34600 | % 2200 | % 32400 | |
| 17300 | 0 1100 | 0 16200 | Total no. of 1st installment Permissable of permissable expenditure expenditure (50%) |

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· (m)

| à | Project Code | | | | | | The second secon | | | | | The second second second second | | | | | | | |
|-----|--------------|--------------|-------------|------------|-------------------|--|--|---|------------------------|---------------------------|-------------------|---------------------------------|------------|------------------------------|----------------------------|-----------------------------|-----------------|--|--|
| | | Project_name | Project_Cos | Component | Central_Shar e | Project Cos Component Central Shar DPRStatus | Annexure_ID | Implementing Agenc Implementing A CSMC_Appro StateNam City_Name Financialy No_of Beniliciary No_of Beniliciary No of Unique gency v_Oate v_Oate e er car _PerDPR Attach Beneficiary | ImplementingA genty | CSMC_Appro | StateNam | City_Name | Financialy | No_ofBenificiaryAs PerDPR | NoOfABeneficiary Attach | No of Unique Beneficiary | 70% of attachme | Total no. of 1st installment Permissable of permissable | Total no. of 1st installment Permissable of permissable |
| | | | | | | | | | | | | | | | | | ŧ | expenditure | expenditure (50%) |
| 801 | 15801508074 | Lawnotial Od | 1000 0001 | Di C. Man. | 250.000 | 1 | 40.000000000000000000000000000000000000 | | | | | - | | | | | | | |
| | | | 200 | | | CSMC) | 74.1380.1318000348 | Orban Development and Poventy | State | 12/21/2015 12:00:00:AM | Mizoram Lawngtia: | Lawngtia | 2015-16 | 200 | 200 | 427 | 85% | 85400 | 42700 |
| | | | | | | ŧ | | Alleviation | Under Taking | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | Total | | | | | | | | | | | | | | 427 | | 85400 | 42700 |
| 1 | | | | | | | | | | | | | | - | | | | | |

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| 276500 | 553000 276500 | | 2765 | | | 71,10 | | | | | | | | | | ne a december a manditudificació de m | Total | 7. | |
|----------------------------------|--|----------------|--------------|---|----------------------|--------------|------------|----------|--------------------------|---------------------|--|------------------|-----------------------|------------------------------------|-----------|---------------------------------------|-------------------------------------|---------------|------|
| 95600 | 191200 | 98% | 956 | 976 | 976 | 2016-17 | Kamalpur | Tripura | 7/22/2016 12:00:00 AM | Urban Local Body | Kamalpur Nagar Panchayat | 7C16801531000786 | Accepted (by CSMC) | 1464.000 | BLC-New | 2207.370 | Pradhan Mantri Awas Yojana Urban | 16037012014NO | - |
| 180900 | 361800 | 86% | 1809 | 2095 | 2095 | 2016-17 | Kailasahar | Tripura | 7/22/2016 12:00:00 AM | Body | Kailasahar Municipal Urban Local Council Body | 7C16801533000805 | Accepted (by CSMC) | 3142.500 | BLC-New | 5685,790 | CONSTRUCTION OR ENHANCEMENT | 1604/014014NO | - |
| of permissable expenditure (50%) | attachme Permissable of permissable nt expenditure expenditure (50%) | attachme nt | Beneficiary | Attach | PerDPR | ear | | , | , vare | Bency | Yesting | | | | 1 | | | | 1 |
| 1st installment | Total no. of 1 | 70% of | No of Unique | ImplementingAgenc ImplementingA CSMC_Appro StateNam CIty_Name FinancialY No_ofBenificiaryAs NoOfABeneficiary No of Unique | Y No_ofBenificiaryAs | e Financial) | City_Name | StateNan | CSMC_Appr | Implementing | ImplementingAgenc | Annexure_ID | DPRStatus | Project_Cos Component Central_Shar | Component | Project_Co | Project_Name | Project_Code | I.No |