PAO(Sectt.)/H&UA/Admin/Advice/2017-18/ 20 20 2 **GOVERNMENT OF INDIA**

PAO(Sectt.), Ministryof Urban Development 507-C Wing, Nirman Bhawan, New Delhi Telephone No: 23062664 Fax No: 23062664

To, The General Manager, Reserve Bank of India, Central Accounts Section, Additional Office Building, East High Court Road, NAGPUR - 440 001

Code No:	707
Advice No:	539
Advice Date:	22/01/2018

Please debit our account with Rs.20,39,000/- (Twenty Lakh Thirty Nine Thousand Only.) by contra credit to the following accounts of the Governments with the amounts mentioned against each:

Month and Year of Accounts: January,2018				The Amount to be Settled: January,2018		
SI.No.	Sl.No. Name of the State Code		Scheme Code	Amount	Sanction No. and Date	
1	JHARKHAND	125	1989-STATE AND UT GRANTS UNDER PMAY (URBAN)	20,39,000	N-11012/2/2018-HFA-III-UD (CN 9034796) dated 19/01/2018	
			GRAND TOTAL:	20,39,000	The second secon	

Signature of the authorized official

(JYOTI VINOD) SR. ACCOUNTS OFFICER

1. O/o the Accountant General (A&E)-I, Jharkhand, Ranchi-834002

Sh. Vinod Gupta, US (HFA-III), M/o H&UA, Nirman Bhawan, New Delhi.

(JYOTI VINOD) SR. ACCOUNTS OFFICER

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N-11012/2/2018-HFA-III-UD (CN 9034796)

Government of India
Ministry of Housing and Urban Affairs
(HFA-III)

Nirman Bhawan, New Delhi. Dated: 19 January, 2018

To

Pay and Accounts Officer (Sectt.), Ministry of Housing and Urban Affairs, Nirman Bhawan, New Delhi -11

Sub: Release of Central Assistance under Pradhan Mantri Awas Yojana (PMAY) (Urban) - Housing for All Mission to State Govt. of Jharkhand for the financial year 2017-18.

Sir.

The undersigned is directed to convey the Sanction of the President of India to the release of Rs 20,39,000 /- (Rupees twenty lakh thirty nine thousand only) to State Govt. of Jharkhand as 1st instalment of central grant (Scheduled Castes Component) for Creation of Capital Assets under Pradhan Mantri Awas Yojana (PMAY) (Urban) for the FY 2017-2018.

- 2. The statement showing details of the 2 AHP projects against which the above Grant is released towards 1st installment of the Central Assistance is annexed.
- 3. Based on decision and recommendations of CSMC under Pradhan Mantri Awas Yojana (PMAY) (Urban) in its 25th meeting held on 23rd August, 2017, the amount of central grant is being released subject to the following conditions:
 - i. Necessary sanctions/ approvals/ compliances required under the statutory or other regulatory regime as applicable would be obtained by the authority (ies) concerned with the project (s).
 - ii. The State Government and implementing agencies shall put in place a monitoring system to ensure that the project (s) achieve scheduled milestone and envisaged outcomes including implementation of reforms and other conditionalities required under the scheme.
- iii. The State Govt./implementing agencies shall utilize the grant in accordance with the approved guidelines for the implementation of the Scheme of PMAY(U).
- iv. The State Govt./ULB shall provide funds as per approvals in the projects.
- v. The State Government shall furnish Utilization certificates of the Grant released in the prescribed format (form 19-A) as per GFR 2017 and as provided in the scheme guidelines.
- vi. The funds shall be utilized for the purpose for which these are sanctioned; otherwise these will have to be refunded along with interest as per provisions for GFR-2017.
- vii. Transfers of funds to different entities and individual beneficiaries shall be made through PFMS/DBT, as applicable.
- 4. Release of the Grant may kindly be made to the State Government immediately. The implementing ages in the state of the amounts would be recovered from the State Government with interest for the period of default

The amount is debitable from the account of the Central Government in the books under the following Head of Account under Demand No. 56 of M/o Housing and Urban Poverty Alleviation for the year 2017-18:

Major Head: 3601		Grants-in-aid to State Governments		
Sub-Major Head 06		Centrally Sponsored Scheme		
Minor Head 789		Scheduled Castes Component		
Sub Head	17	Urban Housing - Other Grants		
Detailed Head 01		Pradhan Mantri Awas Yojana (Urban)		
Object Head 17.01.35		Grants for Creation of Capital Assets		

- credited State 6. The amount will be to the Government 's account in RBI as per procedure laid down by Ministry of Finance, Department of Expenditure vide O.M. No. F-II (45/76/SC) dated 22.02.1977.
- 7. This being the first instalment of the grant under PMAY (U)-HFA Mission, for these projects, no UC is pending from the State Government under the Mission.
- This issues with the concurrence of the Finance Division vide their Note 7-10 dated 09.01.2018. N-11012/2/2018-HFA-III-UD (E: 9034796).
- 9. This sanction has been registered at S.No. 190 in the Sanction Register of HFA. Mission Directorate (HFA.III Section) of the Ministry of HUA for the year 2017-18.

Yours faithfully,

(Vinod Gupta)

Under Secretary to the Government of India Tele No. 011-23062859

Copy to:-

- 1. The Principal Secretary, UD &H Department, Government of Jharkhand, Dhurwa, Ranchi-834004
- 2. The Director, Municipal Administration, UD &H Department, Government of Jharkhand.
- 3. Accountant General (A&E), Jharkhand.
- 4. NITI Aayog, SP Divn. / DR Divn. New Delhi
- 5. CGM, RBI, CAS, Nagpur
- 6. Budget Division M/o HUA
- 7. Director, IFD, M/o HUA
- 8. DDO, M/o Housing & Urban Affairs, Section Officer (Admn- II), Nirman Bhawan, New Delhi
- 9. DS (HFA-3), MoHUA.
- 10. PMU (MIS), HFA Directorate to place this sanction at appropriate place on the Website of the Ministry.

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- 11. Dy. Chief MIS, HFA Directorate
- 12. Sanction folder.

Under Secretary to the Government of India

Annexure to order No. N-11012/2/2018-HFA-III-UD (E: 9034796):

S.no.	City	No. of Eligible EWS Units	Central Assistance involved (Rs in lakh)	1st instalment (40 % of Central Assistance)(Rs in lakh)	To be Released in SC Compone nt (Rs in .lakh)	in ST	To be Released in Non-SC/ST Componen t (Rs in lakh)
1	Deoghar	64	96.0000	38.4000	4.74	0.50	33.16
.2	Jamshedpur	400	600.0000	240.0000	15.65	16.83	207.52
The state of the s	Total_	464	696.0000	278.4000	20.39	17.33	240.68

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