

PAO(Sectt.)/HUPA/Admin/Advice/2017-18/ 1152-53

GOVERNMENT OF INDIA

PAO(Sectt.), Ministry of Urban Development

507-C Wing, Nirman Bhawan, New Delhi

Telephone No: 23062664 Fax No: 23062664

To,
The General Manager,
Reserve Bank of India,
Central Accounts Section,
Additional Office Building,
East High Court Road,
NAGPUR - 440 001

Code No:	707
Advice No:	360
Advice Date:	01/08/2017

Sir,

Please debit our account with Rs. **11,81,000/- (Eleven Lakh Eighty One Thousand Only.)** by contra credit to the following accounts of the Governments with the amounts mentioned against each:

Month and Year of Accounts: **August, 2017**The Amount to be Settled: **August, 2017**

Sl.No.	Name of the State	State Code	Scheme Code	Amount	Sanction No. and Date
1	JHARKHAND	125	1989-STATE AND UT GRANTS UNDER PMAY (URBAN)	11,81,000	N-11011/22/2017/HFA-III (CN 3025380) dated 31/07/2017
GRAND TOTAL:				11,81,000	

Signature of the authorized official

—sd—

(JYOTI VINOD)

SR. ACCOUNTS OFFICER

1. ~~O/o~~ the Accountant General (A&E)-I, Jharkhand, Ranchi-834002
2. Sh. Vinod Gupta, US(HFA-III), M/o HUPA, Nirman Bhawan, New Delhi.



(JYOTI VINOD)

SR. ACCOUNTS OFFICER

① AO (HFA)

② Man-Coll ~~BY DUG~~ 11/08/17

③ MIS - HFA ✓



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F. No. N-11011/22/2017/HFA-III (CN 3025380)
Government of India
M/o Housing and Urban Affairs
(HFA-III)

Nirman Bhawan, New Delhi
Dated: 31 July, 2017

To,
The Pay & Accounts Officer (Sectt.)
M/o Housing & Urban Affairs
Nirman Bhawan
New Delhi.

Sub: **Release of Rs. 11.81 lakh as central assistance to State Government of Jharkhand for preparation of Housing for All Plan of Action (HFAPoA).**

Sir,

The undersigned is directed to convey the sanction of the President of India to the amount of **Rs 11.81 Lakh (Rupees Eleven Lakh Eighty One Thousand only)** as 1st installment to the State Government of **Jharkhand** for preparation of HFAPoA for 3 cities of Jharkhand. A list of towns/cities for which first installment is being released is enclosed at **Annexure**.

2. The above grant is subject to the following conditions:

- i. The above amount is first installment of grants approved as per the financial norms approved by 1st CSMC under HFA held on 17th September 2015. The State will comply with the terms and conditions stipulated in the guidelines, CSMC directions and instructions issued by this Ministry.
- ii. The above release is only for those cities which are approved by this Ministry under HFA Mission.
- iii. State/cities to which assistance under RAY for preparation of SFPCPoA have been given, should utilize the amount for preparation of HFAPoA and claim next installment when 70% of the released funds have been utilized for these cities.
- iv. The Grant sanctioned will be utilized for the purpose for which it is released. The State Government/Nodal agency shall furnish physical and financial progress reports (every quarter).
- v. State Government of Jharkhand is required to furnish Utilization Certificate as per GFR and Statement of Expenditure to the Government of India as soon as the fund utilization exceeds 70% of the amount released.
- vi. The State Government/Nodal Agency shall strictly monitor the progress of the preparatory work.
- vii. The amount of central assistance approved will form a part of capacity building plan of State under PMAY (Urban)-HFA Mission.
- viii. Transfer of funds to different entities/individuals shall be made through PFMS/DBT mode, as applicable.

[Handwritten signature]

3. The expenditure is debitable to the following Head of Account under Demand No. 56 of M/o Housing and Urban Affairs for the year 2017-18:

Major Head:	3601	Grants-in-aid to State Governments
Sub-Major Head	06	Centrally Sponsored Schemes
Minor Head	101	Central Assistance/Share
Sub Head	31	Pradhan Mantri Awas Yojana (Urban)
Detailed Head	01	Assistance to State Governments for PMAY (U)
Object Head	31.01.31	Grants-in-aid General

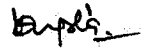
4. The amount will be credited to the State Government's Account at Reserve Bank of India, CAS, Nagpur as per procedure laid down by Ministry of Finance, Department of Expenditure vide OM No. F-II (45/76/SC dated 22.2.1977).

5. This being the 1st Instalment of the grant under PMAY(U)-HFA Mission, no UC is pending from the State Government under the Mission.

6. This issues with the concurrence of the Finance Division vide their **Diary No. 352/US (D-I)/FD/17 dated 13.07.2017.**

7. The sanction has been registered at **Sl. No. 1** of the Grants-in-Aid Register of the HFA Division for the year 2017-18.

Yours faithfully,



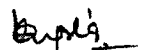
(Vinod Gupta)

Under Secretary to the Government of India

Tele No. 23062859

Copy to:

1. The Principal Secretary, UD &H Department, Government of Jharkhand, Dhurwa, Ranchi-834004
2. The Director, Municipal Administration, UD &H Department, Government of Jharkhand.
3. Reserve Bank of India, CAS, Nagpur
4. DDO, M/o Housing and Urban Affairs, Section Officer (Admin-II), Nirman Bhawan, New Delhi.
5. Finance Division
6. Budget Division
7. Accountant General, Jharkhand
8. Sanction Folder
9. PMU (MIS), HFA Directorate may place this sanction at appropriate place on the Website of the Ministry.
10. Dy. Chief (MIS), HFA Directorate



(Vinod Gupta)

Under Secretary to the Government of India

Annexure to order No. N-11011/22/2017-HFA-3 (CN 3025380)

S.No	Name of HFA Town	Population	Population (in lakh)	Admissible amount for the preparation of HFAPoA for Additional Approved Cities as per CSMC approved rate (Rs. in lakh)	Admissible Central Share for Additional Approved Cities (75%) (Rs. in lakh)	Amount proposed to release as 1st instalment (75% of Central Assitance) for the preparation of HFAPoA for Additional Approved Cities (Rs. in lakh)
1	Chatarpur	22837	0.23	7	5.25	3.94
2	Kapali	43256	0.43	7	5.25	3.94
3	Barharwa	12617	0.13	7	5.25	3.94
Total				21	15.75	11.81

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