

PAO(Sectt.)/UD/Admin/Advice/2016-17/376-77

GOVERNMENT OF INDIA

PAO(Sectt.), M/o Urban Development  
507-C(wing), Nirman Bhawan, New Delhi  
Telephone No: 23062664 Fax No: 23062664

To,  
The General Manager,  
Reserve Bank of India,  
Central Accounts Section,  
Additional Office Building,  
East High Court Road,  
NAGPUR - 440 001

Code No:	707
Advice No:	356
Advice Date:	06/09/2016

Sir,

Please debit our account with Rs. **54,22,500/- (Fifty Four Lakh Twenty Two Thousand Five Hundred Only.)** by contra credit to the following accounts of the Governments with the amounts mentioned against each:

Month and Year of Accounts: **September, 2016**The Amount to be Settled: **September, 2016**

Sl.No.	Name of the State	State Code	Scheme Code	Amount	Sanction No. and Date
1	JHARKHAND	125	1989-STATE AND UT GRANTS UNDER PMAY (URBAN)	54,22,500	N-11015/01/2016/HFA-III/FTS 15670 dated 05/09/2016
<b>GRAND TOTAL:</b>				<b>54,22,500</b>	

Signature of the authorized official

(Anuradha T. Mahajan)

PAY &amp; ACCOUNTS OFFICER

1. ~~O/o~~ the Accountant General (A&E)-I, Jharkhand, Ranchi-834002
2. Sh. Vinod Gupta, US(HFA-III), M/oHUPA, New Delhi.



(Anuradha T. Mahajan)  
Pay & Accounts Officer

① AO (HFA) 2P sinoh 8.9.2016

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08/09/16

③ MIS - HFA Shy

Anuradha T. Mahajan  
8/9/16

F. No. N-11015/01/2016/HFA-III/FTS: 15670  
Government of India  
M/o Housing and Urban Poverty Alleviation  
(HFA-III)

Nirman Bhawan, New Delhi  
Dated: 5<sup>th</sup> September, 2016

To,  
The Pay & Accounts Officer (Sectt.)  
M/o Housing & Urban Poverty Alleviation  
Nirman Bhawan  
New Delhi.

**Sub:** Release of **Rs. 54,22,500/-** as central assistance to State Government of Jharkhand for establishment of State Level Technical Cell under Pradhan Mantri Awas (Urban) –Housing for All { PMAY (U)-HFA} mission.

Sir,  
The undersigned is directed to convey the sanction of the President of India for release of **Rs. 54,22,500/- (Rupees fifty four lakh twenty two thousand and five hundred only)** to State Government of Jharkhand towards salary payment (**Rs. 18.45 lakh**) for 5 specialists in the SLTC for the period from 01.10.2015 to 31.03.2016 and 1<sup>st</sup> installment (**Rs. 35.775 Lakh**) for the SLTC (10 specialists) for the FY 2016-17 in the State under PMAY (U) Mission. The details along with amount of release are as under:

(Rs. in lakh)				
Sl.No.	State	Period	Eligible Central Assistance (75 %)	Recommended release by MoHUPA as per approved financial norms
1.	Jharkhand (SLTC with 5 specialists )	01.10.2015 to 31.03.2016	18.45	18.45
2.	Jharkhand (SLTC with 10 specialists)	01.04.2016 to 31.03.2017	71.55	35.775 (50% of the Central share)
<b>Total</b>				<b>54.225</b>

(The above payment is excluding Office expenses, field visits to ULBs and Misc. expenses)

2. The above grant is subject to the following conditions:
  - i. The State will comply with the terms and conditions stipulated in the guidelines, CSMC directions and instructions issued by this Ministry.
  - ii. The States are requested to establish the SLTC at the earliest under intimation to this Ministry.
  - iii. The State will utilize the sanctioned grant for the purpose for which it is released. The State Government/Nodal Agency shall furnish physical and financial progress reports every quarter.
  - iv. Further installment of funds will be considered on receipt of expenditure statement/UC from the State Government **along with details of specialists engaged** subject to financial norms approved by CSMC in its 1<sup>st</sup> meeting under PMAY (U) as well as adherence to scheme guidelines, furnishing clarifications/supporting documents/**qualification of specialists** and submission of pending UCs under RAY, if any.

*[Handwritten signature]*

- vi. State Government is required to furnish Utilization Certificate as per GFR and Statement of Expenditure to the Government of India before claiming next installment on utilization of 70% of the amount released earlier.
- vii. The State Government/Nodal Agency shall strictly monitor the progress of the preparatory work.
- viii. The amount of central assistance approved will form a part of capacity building plan of the State under PMAY(Urban) -HFA mission.  
The State Government/Nodal Agency shall transfer of funds to the entities/individual through PFMS/DBT mode as applicable.
3. The expenditure is debitible to the following Head of Account under Demand No. 50 (Plan) of M/o Housing and Urban Poverty Alleviation for the year 2016-17:

Major Head	3601	Grants-in-aid to State Governments
Sub-Major Head	04	Grants for Centrally Sponsored Plan Schemes
Minor Head	170	Urban Housing -Other Grants
Sub Head	03	Pradhan Mantri Awas Yojana (Urban)
Detailed Head	01	Assistance to State Government for PMAY (U)
Object Head	03.01.31	Grants-in-aid-General

4. The amount will be credited to the State Government's Account at Reserve Bank of India, CAS, Nagpur as per procedure laid down by Ministry of Finance, Department of Expenditure vide OM No. F-II (45/76/SC dated 22.2.1977).
5. This issues with the concurrence of the Finance Division vide their **Diary No 338 /US (D-1)/FD/16 dated 30.08.2016.**
6. The sanction has been registered at Sl. No. 104 of the Grants-in-Aid Register of the HFA Division for the year 2016-17.

Yours faithfully

*Vinod Gupta*

(Vinod Gupta)

Under Secretary to the Government of India  
Tele No. 23062859

Copy to:

1. The Director, Municipal Administration, Urban Development & Housing Department, State Government of Jharkhand, Ranchi, Pin: 834004.
2. Reserve Bank of India, CAS, Nagpur
3. Finance Division/ Budget Division
4. Accountant General of State Government of Jharkhand.
5. Sanction Folder

*Vinod Gupta*

(Vinod Gupta)

Under Secretary to the Government of India