

PAO/Scett/UD/ADMN/Grants-in-Aid/Advices/2015-16/968-69

GOVERNMENT OF INDIA

PAO(Sectt.), Ministry of Urban Development

507-C Wing, Nirman Bhawan, New Delhi

Telephone No: 23062664 Fax No: 23062664

To,
The General Manager,
Reserve Bank of India,
Central Accounts Section,
Additional Office Building,
East High Court Road,
NAGPUR - 440 001

Code No: 707
Advice No: 121
Advice Date: 27/11/2015

Sir,

Please debit our account with Rs. **1,06,31,000/- (One Crore Six Lakh Thirty One Thousand Only.)** by contra credit to the following accounts of the Governments with the amounts mentioned against each:

Month and Year of Accounts: **November, 2015**

The Amount to be Settled: **November, 2015**

Sl.No.	Name of the State	State Code	Scheme Code	Amount	Sanction No. and Date
1	JHARKHAND	125	9473-SARDAR PATEL URBAN HOUSING SCHEME	1,06,31,000	N-11011/13/2015/HFA-II/FTS:13673 dated 24/11/2015
GRAND TOTAL:				1,06,31,000	

Signature of the authorized official

(VERSHA RANI)

Pay & ACOOUNTS OFFICER

1. O/o the Accountant General (A&E)-I, Jharkhand, Ranchi-834002

2. Shri Vinod Gupta. US(HFA-II), Ministry of Urban Development, Nirman Bhawan, New Delhi

- ① AEA (NBO)
- ② AO (HFA)
- ③ Mon-Gall
- ④ I-T
- ⑤ M.F.S (HFA)

[Signature]
30/11/15

[Signature]
(VERSHA RANI)
PAY ACOOUNTS OFFICE

F. No. N-11011/13/2015/HFA-II/FTS: 13673
Government of India
M/o Housing and Urban Poverty Alleviation
(HFA-II)

Nirman Bhawan, New Delhi
Dated: 24th November 2015

To,

The Pay & Accounts Officer (Sectt.)
M/o Housing & Urban Poverty Alleviation
Nirman Bhawan
New Delhi.

Sub: Release of Rs. 106.31 lakh as central assistance to the State Government of Jharkhand for preparation of Housing for All Plan of Action (HFAPoA).

Sir,

The undersigned is directed to convey the sanction of the President of India to the amount of **Rs. 1,06,31,000/- (Rupees One Crore Six Lakh and Thirty One Thousand Only)** as **1st installment** to the State Government of Jharkhand for preparation of HFAPoA. A list of towns/cities for which first installment is being released is enclosed at **Annexure-I**. The amount being released is 75% of the approved central assistance computed on the basis of financial norms finalized in the 1st meeting of CSMC under HFA held on 17th September 2015.

2. The above grant is subject to the following conditions:

- i. The above release is only for those cities which are approved by this Ministry under HFA mission, as per list at Annexure-I.
- ii. The State will comply with the terms and conditions stipulated in the guidelines, CSMC directions and instructions issued by this Ministry.
- iii. The State will utilize the sanctioned grant for the purpose for which it is released. The State Government/Nodal Agency shall furnish physical and financial progress reports every quarter.
- iv. States/cities to which assistance under RAY for preparation of SFCEPoA have earlier been given, should fully utilize that amount for preparation of HFAPoA, if the same city has been included under HFA.
- v. State Government of **Jharkhand** is required to furnish Utilization Certificate as per GFR and Statement of Expenditure to the Government of India before claiming next installment on utilization of 70% of the amount released earlier for preparation of SFCEPoA and the instant release for preparation of HFAPoA.
- vi. The State Government/Nodal Agency shall strictly monitor the progress of the preparatory work.
- vii. The amount of central assistance approved will form a part of capacity building plan of the State under PMAY-HFA (Urban) mission.

3. The expenditure is debit to the following Head of Account under Demand No. 58 (Plan) of M/o Housing and Urban Poverty Alleviation for the year 2015-16 :

Major Head	3601	Grants-in-aid to State Government
Sub-Major Head	04	Grants for Centrally Sponsored Plan Schemes
Minor Head	170	Urban Housing – Other Grants
Sub Head	02	Housing for All- Sardar Patel Urban Housing Scheme
Detailed Head	00	
Object Head	02.00.31	Grants-in-aid-General

4. The amount will be credited to the State Government's Account at Reserve Bank of India, CAS, Nagpur as per procedure laid down by Ministry of Finance, Department of Expenditure vide OM No. F-II (45/76/SC dated 22.2.1977).

5. This issues with the concurrence of the Finance Division vide their **Diary No 525/US(D-I)/FD/15 dated 23.11.2015.**

6. The sanction has been registered at **Sl. No. 7** of the Grants-in-Aid Register of the HFA Division for the year 2015-16.

Yours faithfully



(Vinod Gupta)

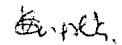
Under Secretary to the Government of India
Tele No. 23062859

Copy to:

1. Chief Secretary, Government of Jharkhand
2. Secretary (MA&UD), Government of Jharkhand
3. Reserve Bank of India, CAS, Nagpur
4. Finance Division/ Budget Division
5. Accountant General, Jharkhand
6. Sanction Folder

Copy for information to:

1. PS to HM(HUPA)
2. PS to Secretary (HUPA)
3. PS to JS & MD (HFA)



(Vinod Gupta)

Under Secretary to the Government of India

Sl.No	State	No. of HFA Cities	Population (In Lakh)	Admissible amount for the preparation of HFAPoA as per CSMC approved rate (Rs. in Lakh)	Admissible Central Share (75 %) (Rs. in Lakh)	Amount proposed to release as 1st instalment (75% of Central Assitance) for the preparation of HFAPoA (Rs. in Lakh)
1	Jharkhand	Jamshedpur	6.77	21.00	15.75	11.81
2		Dhanbad	11.62	28.00	21.00	15.75
3		Ranchi	10.73	28.00	21.00	15.75
4		Chas including Bokaro Steel City	5.56	21.00	15.75	11.81
5		Chas	1.42			0.00
5		Chirkunda	0.46	7.00	5.25	3.94
6		Deoghar	2.03	14.00	10.50	7.88
7		Dumka	0.48	7.00	5.25	3.94
8		Giridih	1.15	14.00	10.50	7.88
9		Gumla	0.51	7.00	5.25	3.94
10		Hazaribag	1.42	14.00	10.50	7.88
11		Lohardaga	0.57	7.00	5.25	3.94
12		Medininagar	0.78	7.00	5.25	3.94
13		Phusro	0.89	7.00	5.25	3.94
14	Ramgarh Cantonment	0.89	7.00	5.25	3.94	
	Total	15	45.30	189.00	141.75	106.31