

PAO(Sectt)/UD/Admin/Advice/2016-17/
GOVERNMENT OF INDIA
PAO(Sectt.), Ministry of Urban Development
507-C Wing, Nirman Bhawan, New Delhi
Telephone No: 23062664 Fax No: 23062664

To,
The General Manager,
Reserve Bank of India,
Central Accounts Section,
Additional Office Building,
East High Court Road,
NAGPUR - 440 001

Code No:	707
Advice No:	720
Advice Date:	31/01/2017

Sir,

Please debit our account with Rs.9,05,03,046/- (Nine Crore Five Lakh Three Thousand Forty Six Only.) by contra credit to the following accounts of the Governments with the amounts mentioned against each:

Month and Year of Accounts: January, 2017			The Amount to be Settled: January, 2017		
Sl.No.	Name of the State	State Code	Scheme Code	Amount	Sanction No. and Date
1	CHHATTISGARH	124	1989-STATE AND UT GRANTS UNDER PMAY (URBAN)	9,05,03,046	N-11036/32/2015(Pt.) /HFA-I(FTS-16360) dated 31/01/2017
GRAND TOTAL:				9,05,03,046	

Signature of the authorized official

(ANURADHA THAPAR MAHAJAN)
Pay & ACCOUNTS OFFICER

1. O/o Accountant General(A&E), Chhattisgarh, 12/27, Raman Mandir Ward, Bilaspur Road, Fafadih, Raipur-492009
2. Sh. H.C. Prasad. US(HFA-I), M/o HUPA, Nirman Bhawan, New Delhi

(ANURADHA THAPAR MAHAJAN)
PAY ACCOUNTS OFFICE

① AO (HFA)

② Mon-Cell ^{ANDUG} 3/2/17.

③ MIS-HFA A

Anuradha
3/2/17

File No. N-11036/32/2015(Pl.)/HFA-I (FTS-16360)

Government of India

Ministry of Housing and Urban Poverty Alleviation
HFA Mission Directorate (HFA-I Division)

Nirman Bhawan, New Delhi.

Dated: 31st January, 2017

To

Pay and Accounts Officer (Sectt.),
Ministry of Urban Development,
Nirman Bhawan, New Delhi -11

Sub: Release of Rs. 9,05,03,046/- as 1st installment of Central Assistance to the State Government of Chhattisgarh under Pradhan Mantri Awas Yojana (Urban) Mission for the financial year 2016-17 – reg.

Sir,

I am directed to convey the Sanction of the President of India to the release of Rs. 9,05,03,046/- (Rupees Nine Crore Five Lakh Three Thousand and Forty Six only) to the State Government of Chhattisgarh as 1st installment of central grant for Creation of Capital Assets under Pradhan Mantri Awas Yojana (Urban) Mission under Plan allocation (SCSP component) for the FY 2016-17. Details of the projects are as under:

No. of CSMC	Name of component	No. of project approved	No. of EWS DUs	Central Share (in Cr.)	1st installment of ACA (40%) (in Cr.)	Release under SCSP component (in lakhs)	Release under TSP component (in lakhs)	Release under other than TSP and SCSP component (in lakhs)
17 th CSMC	ISSR	02	725	7.25	2.900	125.60000	9.20000	155.20000
	AHP	13	6059	90.885	36.354	472.83046	292.24389	2870.32565
	BLC (N)	09	2157	32.355	12.942	306.60000	140.40000	847.20000
Total		24	8941	130.49	52.196	905.03046	441.84389	3872.72565

2. Based on decision of 17th CSMC under Pradhan Mantri Awas Yojana (Urban) Mission and on the recommendations made by MoHUPA, the amount of central grant is being released subject to following conditions alongwith observations of CSMC:

- i. Necessary sanctions/ approvals/ compliances required under the statutory or other regulatory regime as applicable would be obtained by the authority (ies) concerned with the project (s).
- ii. The State Government and implementing agency shall put in place a monitoring system to ensure that the project (s) achieve scheduled milestone and envisaged outcomes including implementation of reforms and other conditionalities required under the scheme.
- iii. Utilize the grant in accordance with the approved guidelines for the implementation of the Scheme of Pradhan Mantri Awas Yojana (PMAY) - Housing for All (HFA) (Urban) Mission.
- iv. Furnish the Utilization certificates of the Grant released in the prescribed format as per GFR – 2005 as provided in the scheme guidelines.
- v. The funds may be utilized for the purpose for which these are given. Otherwise these will have to be refunded along with interest as per provisions for GFR-2005.
- vi. State should ensure that data entries in PMAY-MIS portal are completed at the earliest.
- vii. The State must ensure geo-tagging of photographs to monitor progress of the house construction before release of each installment to beneficiaries.
- viii. Construction of houses shall be ensured as per NBC Norms.
- ix. The State Government should validate the demand assessment data and remove the ineligible beneficiaries in order to make the housing requirement realistic.



Contd. 2/-

- x. State to ensure that adequate infrastructure is ensured including individual water, sanitation and electric connection.
 - xi. State Government to ensure that there is no duplication / change in the identified beneficiaries.
 - xii. Transfer of funds to different entities may be made through PFMS, as applicable; and where there is an element of cash transfers to individual beneficiaries, the same may be made through PFMS/DBT mode, as applicable.
3. Payment may kindly be made to the State Government immediately. The funds may thereafter be released to the implementing agencies without any delay failing which the amounts would be recovered from the State Government with interest for the period of default.
4. The amount is debitable from the account of the Central Government in the books under the following Head of Account under Demand No. 50 (Plan) of M/o Housing and Urban Poverty Alleviation for the year 2016-17:

Major Head:	3601	Grants-in-aid to State Governments
Sub-Major Head	04	Grants for Centrally Sponsored Plan Schemes
Minor Head	789	Special Component Plan for Scheduled Caste
Sub Head	62	Urban Housing – Other Grants
Detailed Head	01	Pradhan Mantri Awas Yojana (Urban)
Object Head	62.01.35	Grants for Creation of Capital Assets

5. The amount will be credited to the State Government 's account in RBI as per procedure laid down by Ministry of Finance, Department of Expenditure vide O.M. No. F-II (45/76/SC) dated 22.02.1977.
6. This issues with the concurrence of the Finance Division vide their **Diary No.6/US(D-I)/FD/17 dated 19.01.2017.**
7. This sanction has been registered at S.No. 229 in the Sanction Register of HFA Mission Directorate (HFA.III Section) of the Ministry of HUPA for the year 2016-17.
8. This being the first instalment of the grant under PMAY-HFA (U) Mission for these projects, no UC is pending from the State Government of **Chhattisgarh.**

Yours faithfully,


(H.C. Prasad)

Under Secretary to the Government of India

Tele No. 011-2306 3488

Copy to:-

- 1) The Principal Secretary/Secretary, Urban Development/Housing Deptt, State Government of Chhattisgarh.
- 2) Accountant General (A&E), Chhattisgarh.
- 3) NITI Aayog, SP Divn./ DR Divn. New Delhi
- 4) CGM, RBI, CAS, Nagpur
- 5) Budget Division M/o HUPA
- 6) Director, IFD, M/o HUPA
- 7) DDO, M/o Urban Development, Section Officer (Admn- II), Nirman Bhawan, New Delhi
- 8) DS (HFA-2/3), MoHUPA.
- 9) PMU (MIS), HFA Directorate to place this sanction at appropriate place on the Website of the Ministry.
- 10) Dy. Chief MIS, HFA Directorate
- 11) Sanction folder.


(H.C. Prasad)

Under Secretary to the Government of India

Annexure for the projects approved in 17th CSMC

Rs. In Lakhs

Sr No.	Name of Site	Town	Project Vertical	No. of EWS houses	Central Assistance	1 st Installment of Central Assistance (@40%)	No of SC	No of ST	%SC	%ST	%other	SCSP	'TSI'	Other than SCSP & 'TSI'
1	Mittitila Vishnu Nagar, Bilaspur	Bilaspur	ISSR	232	232.00000	92.80000	1	5	0.00	0.02	0.97	0.40000	2.00000	90.40000
2	Minimata, Bilaspur	Bilaspur	ISSR	493	493.00000	197.20000	313	18	0.63	0.04	0.33	125.20000	7.20000	64.80000
Sub total- ISSR				725	725.00000	290.00000						125.60000	9.20000	155.20000
3	Municipal Corporation Bhilai	Bhilai	AHP	616	924.00000	369.60000			0.14	0.05	0.81	52.24461	18.50726	298.84813
4	Municipal Corporation Bhilai	Bhilai	AHP	630	945.00000	378.00000			0.14	0.05	0.81	53.43199	18.92788	305.64013
5	Municipal Corporation Bhilai	Bhilai	AHP	700	1050.00000	420.00000			0.14	0.05	0.81	59.36887	21.03098	339.60015
6	Municipal Corporation Bhilai	Bhilai	AHP	546	819.00000	327.60000			0.14	0.05	0.81	46.30772	16.40416	264.88812
7	Municipal Corporation Bilaspur	Bilaspur	AHP	493	739.50000	295.80000			0.14	0.05	0.82	40.18370	14.45749	241.15881
8	Municipal Corporation Dhamtari	Dhamtari	AHP	287	430.50000	172.20000			0.10	0.10	0.81	16.36693	17.02744	138.80563
9	Municipal Corporation Korba	Korba	AHP	481	721.50000	288.60000			0.13	0.13	0.74	38.07039	36.98632	213.54328
10	Municipal Corporation Raigarh	Raigarh	AHP	204	306.00000	122.40000			0.17	0.09	0.74	20.89675	11.00726	90.49599
11	Municipal Corporation Rajnandgaon	Rajnandgaon	AHP	304	456.00000	182.40000			0.13	0.06	0.82	23.14861	10.44656	148.80483
12	Municipal Corporation Rajnandgaon	Rajnandgaon	AHP	340	510.00000	204.00000			0.13	0.06	0.82	25.88989	11.68366	166.42645
13	Municipal Council Kanker	Kanker	AHP	128	192.00000	76.80000			0.07	0.25	0.68	5.22023	19.29128	52.28849
14	Municipal Council Dantewada	Dantewada	AHP	315	472.50000	189.00000			0.07	0.37	0.55	14.05751	70.13504	104.80745
15	Municipal Corporation Raipur	Raipur	AHP	1015	1522.50000	609.00000			0.13	0.04	0.83	77.64326	26.33856	505.01819
Sub total- AHP				6059	9088.50000	3635.40000						472.83046	292.24389	2870.32365
16	Raipur	Raipur	BLC	127	190.50000	76.20000	28	8	0.22	0.06	0.72	16.80000	4.80000	54.60000
17	Bilaspur	Bilaspur	BLC	200	300.00000	120.00000	44	12	0.22	0.06	0.72	26.40000	7.20000	86.40000
18	Durg	Durg	BLC	551	826.50000	330.60000	174	127	0.32	0.23	0.45	104.40000	76.20000	150.00000
19	Bhilla-Ward no 5 and 6	Bhilai	BLC	198	297.00000	118.80000	44	12	0.22	0.06	0.72	26.40000	7.20000	85.20000
20	Bhilla-Ward no 18, 19 and 20	Bhilai	BLC	302	453.00000	181.20000	60	25	0.20	0.08	0.72	36.00000	15.00000	130.20000
21	Bhilla-Ward no 03, 04, 13, 14 and 17	Bhilai	BLC	419	628.50000	251.40000	94	25	0.22	0.06	0.72	56.40000	15.00000	180.00000
22	Dhamtari	Dhamtari	BLC	85	127.50000	51.00000	6	9	0.07	0.11	0.82	3.60000	5.40000	42.00000
23	Raigarh	Raigarh	BLC	84	126.00000	50.40000	19	5	0.23	0.06	0.71	11.40000	3.00000	36.00000
24	Rajnandgaon	Rajnandgaon	BLC	191	286.50000	114.60000	42	11	0.22	0.06	0.72	25.20000	6.60000	82.80000
Sub total- BLC				2157	3235.50000	1294.20000						306.60000	140.40000	847.20000
				8941	13049.00000	5219.60000						905.03046	441.84389	3872.72565