PAO/Scett/UD/ADMN/Grants-in-Aid/Advices/2016-17/ **GOVERNMENT OF INDIA**

PAO(Sectt.), Ministryof Urban Development 507-C Wing, Nirman Bhawan, New Delhi Telephone No: 23062664 Fax No: 23062664

To, The General Manager, Reserve Bank of India, Central Accounts Section, Additional Office Building, East High Court Road, NAGPUR - 440 001

Code No:	707
Advice No:	258
Advice Date:	18/07/2016

Sir,

Please debit our account with Rs.94,50,000/- (Ninety Four Lakh Fifty Thousand Only.) by contra credit to the following accounts of the Governments with the amounts mentioned against each:

Month and Year of Accounts: July, 2016

The Amount to be Settled: July, 2016

SI.No.	Name of the State	State Code	Scheme Code	Amount	Sanction No. and Date
1	JHARKHAND	125	1989-STATE AND UT GRANTS UNDER PMAY (URBAN)	94,50,000	N-11015/02/2016/HFA-III (FTS-15671) dated 14/07/2016
			GRAND TOTAL:	94,50,000	

Signature of the authorized official

(Anuradha T. Mahajan) Pay & ACCOUNTS OFFICER

1. O/o the Accountant General (A&E)-I, Jharkhand, Ranchi-834002

2. Shri Vinod Gupta, US(HFA-III), Ministry of HUPA, Nirman Bhawam, New Delhi

(Anuradha T. Mahajan) PAY ACCOUNTS OFFICER

DAO (HFA) WING TO A SITH IS Mon-Cell PONDOS THE SITH IS MIS-HFA Ships

F. No. N-11015/02/2016/HFA-III (FTS: 15671) Government of India M/o Housing and Urban Poverty Alleviation (HFA-III)

Nirman Bhawan, New Delhi Dated: 14 July, 2016

To.

The Pay & Accounts Officer (Sectt.) M/o Housing & Urban Poverty Alleviation Nirman Bhawan New Delhi.

Sub: Release of Rs. 94.50 lakh as central assistance to State Government of Jharkhand for preparation of Housing for All Plan of Action (HFAPoA).

Sir.

The undersigned is directed to convey the sanction of the President of India to the amount of Rs. 94,50,000 /- (Rupees ninety four lakh and fifty thousand only) as 1st instalment to the State Government of Jharkhand for preparation of HFAPoA. A list of towns/cities for which first instalment is being released is enclosed at Annexure. The amount being released is 75% of the approved central assistance computed on the basis of financial norms finalized in the 1st meeting of CSMC under HFA held on 17th September 2015.

- 2. The above grant is subject to the following conditions:
 - The above release is only for those cities which are approved by this Ministry under HFA Mission, as per list at Annexure.
 - ii. The State will comply with the terms and conditions stipulated in the guidelines, CSMC directions and instructions issued by this Ministry.
- iii. The State will utilize the sanctioned grant for the purpose for which it is released. The State *Government/Nodal Agency shall furnish physical and financial progress reports every quarter.
- iv. State/cities to which assistance under RAY for preparation of SFCPoA have earlier been given, should fully utilize that amount for preparation of HFAPoA, if the same city has been included under HFA.
- V. State Government of **Jharkhand** is required to furnish Utilization Certificate as per GFR and Statement of Expenditure to the Government of India before claiming next installment on utilization of 70% of the amount released earlier for preparation of SFCPoA and the instant release for preparation of HFAPoA.
- vi. The State Government/Nodal Agency shall strictly monitor the progress of the preparatory work.
- vii. The amount of central assistance approved will form a part of capacity building plan of the State under PMAY-HFA (Urban) mission.



Conid...

3. The expenditure is debitable to the following Head of Account under Demand No. 50 (Plan) of M/o Housing and Urban Poverty Alleviation for the year 2016-17:

Major Head:	3601	Grants-in-aid to State Governments
Sub-Major Head	04	Grants for Centrally Sponsored Plan Schemes
Minor Head	170	Urban Housing -Other Grants
Sub Head	03	Pradhan Manri Awas Yojana (Urban)
Detailed Head	01	Assistance to State Government for PMAY (U)
Object Head	03.01.31	Grants-in-aid- General

- 4. The amount will be credited to the State Government's Account at Reserve Bank of India, CAS, Nagpur as per procedure laid down by Ministry of Finance, Department of Expenditure vide OM No. F-II (45/76/SC dated 22.2.1977).
- 5. This issues with the concurrence of the Finance Division vide their **Diary No 240/US** (IFD)/FD/16 dated 14.06.2016.
- 6. The sanction has been registered at Sl. No.62 of the Grants-in-Aid Register of the HFA Division for the year 2016 -17.

Yours faithfully

deply

(Vinod Gupta)

Under Secretary to the Government of India
Tele No. 23061236

Copy to:

- 1. Chief Secretary, Government of Jharkhand
- 2. Secretary (MA&UD), Government of Jharkhand
- 3. Reserve Bank of India, CAS, Nagpur
- 4. Finance Division
- 5. Budget Division
- 6. Accountant General, Jharkhand
- 7. Sanction Folder

Copy for information to:

- 1. PS to HM(HUPA)
- 2. PS to Secretary (HUPA)
- 3. PS to JS&MD (HFA)

the princip

(Vinod Gupta)

Under Secretary to the Government of India

			1996 19 1998 Community Ob 1999 on the		Annexure to Order	Annexure to Order No. N-11015/02/2016-HFA-III (FTS 15671)	.6-HFA-III (FTS 15671)
	Tr. Pr		is a second	and the same of th	and the second s		Amount proposed to
n					Admissible amount		release as 1st
					for the preparation		Instalment
			S S		of HFAPoA for	Admissible Central	(75% of Central
ž	77.70	Name of HFA		Population	Additional	Share for Additional	Assitance)for the
0 N. N	State	Cities	Fopulation	(m Lakh)	Approved Cities as	Approved Cities	preparation of
					per CSMC	(42%)	HFAPoA for
		an de	ne		approved rate	(Rs. in Lakh)	Additional Approved
***********			.,	217 7	(Rs. in Lakh)		Citles
	Paradicinal (Para) green as de de de mandingues	STORE OF	. 273			AUG TEACHER THE	('Rs. in Lakh)
٦	Jharkhand	Basukinath	17123	0.17	7	5,25	3.94
2	The American Control of the Control	Bishrampur	42925	0.43	41100	5.25	3.94
m		Bundu	21054	0.21	7 200	5.25	3.94
4		Chalbasa	69565	0.70	7	5.25	3.94
5		Chakardharpur	56531	0.57	7	5.25	3.94
9	10y Ehrentin dan	Chakulia	16306	0.16	1	5.25	3.94
7	The state of the s	Chatra	49985	0:20)	5.25	3.94
∞	And a second sec	Garhwa	46059	0.46	1	5.25	3.94
6	Programme College Communication of the field of the Programme College	Godda	48480	0.48	4	5.25	3.94
10	-	Hussalnabad	29241	0.29	7	5.25	3.94
11		Jamtara	29415	0.29	7	5.25	3.94
12		Jhumri Tilaiya	87867	0.88	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	5.25	3,94
13		Khunti	36390	0.36	Summan and American Summan and Su	5.25	3,94
14		Kodarma	24633	0.25		5,25	3.94
15	Additional and the Allegary, Base of Mariana . To Allegary	Latehar	26981	0.27	7	5.25	3,94
16	4 1 2 1 m m	Madhupur	55238	0.55	7	5.25	3.94
17		Majhlon	18349	0.18	7	5,25	3,94
18	100 A	Mihijam	40463	0,40	7	5.25	3,94
19		Pakaur	45840	0.46		5.25	3,94
20		Rajmahai	22514	0.23	1	5.25	3.94
21	W. C. Company	Sahibganj	88214	0.88	A CHARLES THE STATE OF THE STAT		3,94
22	-	Seraikela	14252	0.14		5.25	3.94
23	\$1000 mm (1)	Simdega	42944	0.43	7	5.25	3.94
24		Nagar Uttari	32725	0.33	1	5.25	3,94
	Total	24	963094	69'63	168	126	94.5

*

0